

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

95 JUN 22

5. Lease Designation and Serial No.

NMNM23034

6. If Indian, Allottee or Tribe Name

QUE. N.M.

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Benson-Montin-Greer Drilling Corporation

3. Address and Telephone No.

501 Airport Drive Suite 221, Farmington, NM 87401 (505) 325-8874

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

12 T 24 N., R 2 W., Section 12

Unit Ltr. J, 1850' FSL & 1850' FEL

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Twilight Zone #1

9. API Well No.

30-039-23604

10. Field and Pool, or Exploratory Area

Gavilan Mancos

11. County or Parish, State

Rio Arriba, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☒ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☐ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Benson-Montin-Greer Drilling Corporation as operator will plug and abandon Twilight Zone #1 well

Plugging procedure will be submitted for BLM approval following consultation with Mr. Dave Sitzler.

RECEIVED
JUL 12 1995

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed

Title Vice President

Date 6-19-95

(This space for Federal or State office use)

Approved by

Title

Chief, Lands and Mineral Resources

Date

JUL 11 1995

Conditions of approval, if any: