

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
Cotton Petroleum Corporation

3. ADDRESS OF OPERATOR
3773 Cherry Creek Drive North #750, Den, CO 80209

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 3006' FNL 2171' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Change on Completion Report

RECEIVED

JUN 24 1985

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

5. LEASE
Contract 126
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Jicarilla Apache
7. UNIT AGREEMENT NAME
NA
8. FARM OR LEASE NAME
Apache
9. WELL NO.
143
10. FIELD OR WILDCAT NAME
Lindrith Gallup Dakota W.
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 2 T24N R4W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6959' GR

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Corrections on Completion Report dated June 10, 1985. Porous Zones and Geologic Markers were reported in error. The correct formations and depths are as follows:

Porous Zones/

Ojo Alamo	2465'	2818'
Pictured Cliffs	3148'	3272'
Cliff House	4805'	4832'
Point Lookout	5338'	5459'
Gallup	6445'	6683'
Dakota	7375'	7550'

Geologic Markers/

Ojo Alamo	2465'	Menefee	4832'
Kirtland	2818'	Point Lookout	5338'
Fruitland	3046'	Mancos	5459'
Picture Cliffs	3148'	Gallup	6445'
Lewis	3272'	sanostee	6986'
Chacra	4024'	Greenhorn	7296'
Cliffhouse	4805'	Graneros	7354'

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Dakota Ft 7375'

18. I hereby certify that the foregoing is true and correct

SIGNED D. Wood TITLE Division Prod. Mg DATE June 17, 1985

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

DATE ACCEPTED FOR RECORD

JUN 26 1985

JUN 25 1985

CH. 104. DIV. 1
INSTRUCTIONS ON REVERSE SIDE
NMOC

FARMINGTON RESOURCE AREA
BY sm