STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| CHOI AND MINICHAES OCHARTING | | |
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| | | |
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| | | |

OIL CONSERVATION DIVISION

| The state of the s | Form C-103 |
|--|--|
| DISTRIBUTION P. O. BOX 2088 | / Revised 10-1-78 |
| SANTA FE SANTA FE, NEW MEXICO 87501 | - |
| U.S.G.S. | 5a. Indicate Type of Lease |
| LAND OFFICE | State Fee F |
| OPERATOR | 5. State Oil & Gas Lease No. |
| | |
| SUNDRY NOTICES AND REPORTS ON WELLS | mmmmmm |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO'A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OSE APPEICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| WELL WELL OTHER Dry Hole | |
| Name of Operator | 8. Form or Lease Name |
| | o. I will of Fedse Maine |
| 1505 KX, Inc. | |
| Address of Operator | 9. Well No. # (a |
| P.O.BUX 50325, TUCSON, AZ 85705 | + 4 |
| Location of Weil | 10. Field and Pool, or Wildcat |
| UNIT LETTER G70 PEET FROM THE SINE AND FEET FROM | E. Puerto Chiquito |
| A I | |
| THE E LINE, SECTION 4 TOWNSHIP 25N RANGE E NAPA | |
| THE CIRE, SECTION TOWNSHIP RANGE NMPM. | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | 12. Coupty |
| 7139 60 | 12:0 Arriba |
| | |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other | her Data |
| NOTICE OF INTENTION TO: SUBSEQUENT | REPORT OF: |
| | |
| PERFORM REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ASANDON COMMENCE DRILLING OPHS. | PLUS AND ASANDONMENT |
| PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB | |
| OTHER CIZTIFY Case | n5 |
| OTHER | 7 |
| | V |
| 7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1703. | estimated date of starting any proposed |
| | |
| 0-200 85/8" casing 23 | 11 / |
| 0 - 200 + 8 /8 Casing 25 | # / |
| , a.L. | <i>/</i> · · · |
| utilized in drilling this hole | |
| Viller in drilling This note | |
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| \mathbf{p}_{m} | · · |
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| | # W & |
| | IJ |
| JUL23 | 1986 |
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| | . DIV. |
| Cibi. | • • 9 |
| me> v (me) b € | |
| • | |
| | |
| | |
| 8. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | |
| | / / |
| 1' Habeler (rontories) | 7/1/01 |
| IGNED TITLE TITLE | DATE // 6 / 8 CP |

SUPERVISOR DISTRICT # 3

JUL 2 3 1986

Original Signed by FRANK T. CHAVEZ