## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| **. ** 1***** *** | * 17 4 0 | Ī            |  |
|-------------------|----------|--------------|--|
| DISTRIBUTION      |          |              |  |
| SANTA FE          |          |              |  |
| FILE              |          |              |  |
| U.S.G.4.          |          |              |  |
| LAND OFFICE       |          |              |  |
| TRANSPORTER       | OIL      | $\mathbf{I}$ |  |
|                   | GAS      |              |  |
| OPERATOR          |          |              |  |
| PRORATION OFFICE  |          |              |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83

TA FE, NEW MEXICO 87301

| GAS .  |                   | REQ                               | UEST F  | OR ALLOWABLE  | OF COM BULL  |                   |  |  |  |
|--|-------------------|-----------------------------------|---|---|--|-------------------|--|--|--|
| OPENATOR   |                   |                                   |   | AND   | OIL CON, DIV.  |                   |  |  |  |
| PRORATION OFFICE   | AUTHOR            | IZATION T                         | AART C  | ISPORT OIL AND NATU   | JRAL GAS DIST. 3                                     | *.                |  |  |  |
| l.   |                   |                                   |   | ·   |  |                   |  |  |  |
| Operator   |                   |                                   |   |   |  |                   |  |  |  |
| Merrion Oil & Ga   | s Corpo           | pration                           | ·   |   |  |                   |  |  |  |
| Address  |                   |                                   |   |   |  |                   |  |  |  |
| P. O. Box 840, F.  | armingt           | on, New                           | <u>Mexic</u>  |   |  | <del></del> -     |  |  |  |
| Reason(s) for filing (Check proper box)  |                   |                                   |   |   |  |                   |  |  |  |
| New Well   |                   | n Transporter                     | o::   |   |  |                   |  |  |  |
| Recompletion   | $H_{\circ \circ}$ |                                   |   | Dry Gas   |  |                   |  |  |  |
| Change in Ownership  | Cast              | nghead Gas                        | <u></u>   | Condensate   1st deli   | ondersate   1st delivery of gas 12/02/85.            |                   |  |  |  |
|  |                   |                                   |   |   |  |                   |  |  |  |
| If change of ownership give name and address of previous owner   |                   |                                   |   |   |  |                   |  |  |  |
| ·  |                   |                                   |   |   |  |                   |  |  |  |
| II. DESCRIPTION OF WELL AND LI   |                   |                                   |   |   |  |                   |  |  |  |
| Lease Name   | Well No.          | o. Pool Name, including Formation |   | Formation   | Kind of Lease  | Lease No.         |  |  |  |
| Canada Mesa  | 3E                | Basin Dakota                      |   |   | State, Federal or Fee Federal                        | SF 079086         |  |  |  |
| Location   |                   |                                   |   |   |  |                   |  |  |  |
| Unit Letter D : 790  | Feet Fro          | m The Nor                         | th L  | ine and : 1190  | Feet From The West                                   |                   |  |  |  |
|  | _                 |                                   |   |   |  |                   |  |  |  |
| Line of Section 14 Townshi   | p 241             | 1                                 | Range   | 6W , NMPN   | . Rio Arriba   | County            |  |  |  |
|  |                   |                                   |   |   |  |                   |  |  |  |
| III. DESIGNATION OF TRANSPORT  | TER OF            | OIL AND N                         | ATURA   | AL GAS  |  | <del> </del>      |  |  |  |
| Name of Authorized Transporter of Cil V  |                   | ondensate [                       |   | Adaress (Give address   | to which approved copy of this form is               | to be sent)       |  |  |  |
| The Mancos Corporation P. O.   |                   |                                   | P. O. Box 1320  | P. O. Box 1320, Farmington, New Mexico 87499  |  |                   |  |  |  |
| Name of Authorized Transporter of Casinghead Gas vy or Dry Gas A   |                   |                                   | Address (Give address   | Address (Give address to which approved copy of this form is to be sent)                            |  |                   |  |  |  |
|  |                   |                                   | P. O. Box 4289  | P. O. Box 4289, Farmington, New Mexico 87499  |  |                   |  |  |  |
| Uni  | ı ,Sec            | . Twp.                            | Rge.  | ls gas actually connect   |  |                   |  |  |  |
| If well produces oil or liquids, give location of tanks.   | D :               | L4 24N                            | 6W  | Yes   | 12/02/85   |                   |  |  |  |
| f this production is commingled with the   |                   |                                   | <del></del>   |   |  |                   |  |  |  |
| I this production is commingled with the   | at from ar        | ·                                 | e or pos  | t, give committeeing orde   |  | <del></del>       |  |  |  |
| NOTE: Complete Parts IV and V on   | reverse s         | ide if necess                     | ary.  |   |  |                   |  |  |  |
|  |                   |                                   |   | 1 01 0  | PONCEDI (ATION), DIVIGIONI                           |                   |  |  |  |
| VI. CERTIFICATE OF COMPLIANCE  |                   |                                   | OIL CONSERVATION DIVISION   |   |  |                   |  |  |  |
|  |                   |                                   | ARROVED   | APPROVED  |  |                   |  |  |  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given is true and complete to the best of my knowledge and belief. |                   | f APPROVED                        | S. INT  |   |  |                   |  |  |  |
|  |                   | BY                                |   |   |  |                   |  |  |  |
|  |                   |                                   |   | <b>}</b>  | SUPERVISOR D   | PICT 228 %        |  |  |  |
|  | 1                 |                                   |   | TITLE   |  | W. 21 11 12       |  |  |  |
| 1 L A  | 1/                |                                   |   | This form is to   | be filed in compliance with MUL                      | £ 1104.           |  |  |  |
| -ta_ // \  | 1                 |                                   |   | If this is a req  | uest for allowable for a newly drill                 | led or deepenad   |  |  |  |
| (Signature)  |                   |                                   |   | well, this form mus   | t be accompanied by a tabulation of                  | of the deviation: |  |  |  |
| Steve S. Dunn, Operations  |                   |                                   |   | 18  | tests taken on the well in accordance with RULE 111. |                   |  |  |  |
| (Title)  |                   |                                   |   | All sections of this form must be filled out completely for allowable on new and recompleted wells. |  |                   |  |  |  |
| 12/03/85   |                   |                                   |   | Fill out only Sections I. II. III, and VI for changes of owner,                                     |  |                   |  |  |  |
|  |                   |                                   | well name or number, or transporter, or other such change of condition. |   |  |                   |  |  |  |
|  |                   |                                   |   | Separate Forms completed wells.   | C-104 must be filed for each p                       | ool in multiply   |  |  |  |