Form 3160-5 (November 1983) (Formerly 9-331)	DEPARTME	NITED STATES ENT OF THE INTER		Budget Burenu No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SHELST, NO.	
SU (Do not use th	NDRY NOTICE	OF LAND MANAGEME ES AND REPORTS to drill or to despen or to how per permit. " for the		Jicarilla Contract 148	
OIL X GAB			SEP 1 2 1985	7. UNIT AGRESMENT NAME	
Amoco Pro	duction Co	• BU	REAU OF LAND MANAGEMENT	S. PARM OR LEASE HAME Jicarilla Contract 148 9. WULL HO.	
501 Airpo 4. LOCATION OF WELL (See also space 17 be At surface	rt Drive, Report location clear low.)	10. FIELD AND POOL, OR WILDCAT			
930' FNL X 730' FEL				W. Lindrith Gallup Dakota 11. 85c., T., R., M., OR BLW. AND SURVEY OR ARMA	
14. PERHIT NO.	1	5. ELEVATIONS (Show whether to 7346 GR	DF, RT, GR, etc.)	NE/NE Sec.13, T25N,R5W 12. COGPTY OR PARISH 18. STATE Rio Arriba NM	
16.	Check Appro	priate Box To Indicate	Nature of Notice, Report, or C	Other Data	
				QUBNT EMPORT OF:	
TEST WATER SHUT-C PRACTURE TREAT SHOOT OR ACIDIES REPAIR WELL (Other)	MULT	OR ALTER CASING IPLE COMPLETE DON* GE PLANS	WATER SHUT-OFF PRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Spud and (Note: Report results Completion or Recoupl	Set casing of multiple completion on Well letion Report and Log form.)	
7. DESCRIBE PROPOSED OF proposed work, If nent to this work.)	well is directionally	ONE (Clearly state all pertine drilled, give subsurface loa	nt details, and give pertinent dates, ations and measured and true vertice	including estimated date of starting any al depths for all markers and sones perti-	
24#, K55 cement to Drilled a K55 casin and taile cu.ft. Cl indicated	casing at surface. 7-7/8" ho g at 8405' d in with ass B Port the top o	344' and cemen Pressure test le to a TD of . Stage 1: c 300 cu.ft. Cla land. Ran a c f the cement t	ted with 354 cu.ft ed casing to 1000 8410' on 8-22-85. emented with 407 c ss B Portland. St ement bond log	,	
				DEGE 1 11 to co.	
	1			SEP 1 8 1985 OIL CON. DIV. DIST. 3	
I hereby certify that t	Polerothe to true	and correct	A.1	0 6 05	
(This space for Federa	l or State office usel	TITLE -	Adm. Supervisor	DATE 9-6-85	
APPROVED BY		TITLE		DATE	