| (Formerly 9–331) DEPARTMENT C | | STATES SUBMIT IN TRIPLICATE F THE INTERIOR (Other instructions on M | | on pe- 5 | 5. LEASE DESIGNATION AND SERIAL NO. Jicarilla Contract 416 | | |
|--|--|---|--|------------------|---|---|--|
| (I)o not use thi | NDRY NOTICES AND STORM FOR PROPERTY OF THE PRO | D REPORTS ON to deepen or plug back ERMIT— for such propo | to a different reservoir. | | . IF INDIAN, ALLOTTEE . UNIT AGREEMENT NA | | |
| OIL GAS WELL | OTHER | | 11 1 e 1005 | _ ' | . UNIT AVERABRI NA | ME | |
| 2. NAME OF OPERATOR | | | √⊬ ± 0 130∴ | | . FARM OR LEASE NAM | _ | |
| Southland | Royalty Company | BUREAU OF | LAND MANAGEME | .NT | Medio Canyo | <u>n</u> | |
| P. O. Draw | er 570, Farmington | New Mexico | | | 10 | | |
| See also space 17 be At surface | Report location clearly and in a clow.) (M) 450' FSL & 360 | | te requirements.* | | West Lindri SEC., T., E., M., OR R. SURVEY OR AREA | th Gallup-Dakota | |
| | | | | | Section 35, | T24N, R4W | |
| 14. PERMIT NO. | 15. BLEVATIO | NS (Show whether DF, RT, 7100 GL | GR, etc.) | 1 | 2. COUNTY OR PARISH Rio Arriba | 13. STATE New Mexico | |
| 16. | Charle A arrange P | | | Oık | | THE THE TOTAL PROPERTY OF THE TANK THE | |
| | Check Appropriate B | nx 10 ludicais 14dir | | | er data responsible: | | |
| TEST WATER SHUT- FRACTURE TREAT SHOOT OR ACIDIZE | PULL OR ALTER MULTIPLE COM ABANDON® | ! | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZIN | , G | REPAIRING W ALTERING CA ABANDONMEN | SING | |
| REPAIR WELL | CHANGE PLANS | | (Other) Spud & | _ | Reports multiple completion o | X X | |
| (Other) | OR COMPLETED OPERATIONS (Clear | ly state all pertinent de | Completion or R | dates, inc | n Report and Log for: | m.) | |
| proposed work. I nent to this work.) | f well is directionally drilled, a | rive subsurface locations | and measured and crue | vertical de | epths for all markers | and zones perti- | |
| 7-13-85 | MIRU Bayless Rig 7-13-85 and drill casing set at 234 with 1/4# flocele Circulated 4.5 bb | led to 237'. I l'. Cemented v e per sack and | Ran 5 joints (2 vith 150 sacks 2% CaCl2. Plu | 22') o (177 c | of 8-5/8", 24 cu.ft.) of Cla | #, K-55 ass "B" | |
| 7-14-85 | Pressure tested | 8-5/8" casing | to 1500# - Hel | d OK. | | | |
| | | | | | On Constitution | • | |
| | | | | | | | |
| 18. I hereby certify that the foregoing is true and co | | TITLE Secretary | | | - ACCEPTED FOR RECORD | | |
| (This space for Fede | eral or State office use) | | | | | | |
| APPROVED BY CONDITIONS OF A | PPROVAL, IF ANY: | TITLE | | | DATE JUL | <u>17 1985</u> | |
| | · · · · · · · · · · · · · · · · · · · | | | | FARMINGTON | RESOURCE AREA | |
| | | *See Instructions on | Reverse Side | | BY | 1 | |