SUBMIT IN TRIPLICATE*

(Other instructions on

Form approved. Budget Bureau No. 42-R1425.

| | | ED STATES | | rse side) | <u> 36-239-</u> 23938- | |
|--|-----------------------|------------------------------------|----------------------|-----------|-------------------------------------|-------------|
| | DEPARTMENT | 5. LEASE DESIGNATION AND SERIAL NO |). | | | |
| | GEOLO | Santa Fe - 078907 | | | | |
| APPLICATION | FOR PERMIT | TO DRILL, DEE | PEN, OR PLUC | 3 BACK | 6. IF INDIAN, ALLOTTEE OR TRIBE NAM | E |
| 1a. TYPE OF WORK | . 1877 | DEEDENI 🗆 | DI UC | BACK 🗆 | 7. UNIT AGREEMENT NAME | |
| DRIL | | DEEPEN | PLUG | BACK L. | Lindrith B Unit | |
| D. TYPE OF WELL OIL GAS WELL WELL | L OTHER | | SINGLE X ZO | NE | S. FARM OR LEASE NAME | |
| 2. NAME OF OPERATOR | | | | | 9. WELL NO. | |
| | ing TX. & N.M. | . Inc. | · C | ` | 34 | |
| 3. ADDRESS OF OPERATOR | 2 Widland T. | 70702 | ARMAC MAI | ^ | 10. FIELD AND POOL, OR WILDCAT | |
| P. O. Box 63 4. LOCATION OF WELL (Rep. At SUFFIGE | 2/1 | Gavilan Mancos Field | | | | |
| At surface 1650' F | NI. 1730' FEL | Sec. 32, T25 | N: R2W OVER | 5/0. | 11. SEC., T., R., M., OR BLK. | - المواد |
| | NB, 1750 122 | , 555. 52, 125 | 200 | 95 X | AND SURVEY OF AREA | |
| At proposed prod. zone Same as surf | ace | | يېکې . | (k). | Sec. 32, T-25-N, R-2 | W |
| 14. DISTANCE IN MILES AN | D DIRECTION FROM NEA | REST TOWN OR POST OF | FICE* | · Acting | 12. COUNTY OR PARISH 13. STATE | |
| 4 miles nort | h of Lindrith | , NM | | PACTY | Rio Arriba N. M. | |
| 15. DISTANCE FROM PROPUS LOCATION TO NEAREST | | 16. | NO. OF ACRES IN LEAS | | P ACRES ASSIGNED | |
| PROPERTY OR LEASE LIN (Also to nearest drig. | iE, FT. | 1650' | 2560 | | E 320 | |
| 18. DISTANCE FROM PROPOS | ED LOCATION* | 19. | PROPOSED DEPTH | 20. ROTAL | IY OR CABLE TOOLS | |
| TO NEAREST WELL, DRI OR APPLIED FOR, ON THIS | LEASE, FT. | 4300' | 7100 ' | | Rotary | |
| 21. ELEVATIONS (Show wheth | ner DF, RT, GR, etc.) | DRILLING OPERATION | S AUTHORIZED ARE | | 22. APPROX. DATE WORK WILL STAR | T* |
| 7120' 7088 | 6-6 | SUBJECT TO COMPLIA | | | 6/1/85 | |
| 23. | | PROPOSED CASING | ENTERMENTING PR | OGRAM | • • | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | | QUANTITY OF CEMENT | |
| 17½" | 13 3/8" | 48# H40 | 0-400' | 1. C | irculate to surface | |
| 121/2 | 8 5/8" | C24# K55 | 0-2500' | | irculate to surface | |
| | | 32# K55 | 2500-3300 ' | | | |
| 7 7/8" | 41211 | 105 K55 | 0-7150' | 1 3. C | irculate to surface | |
| CEMENTING PR | OGRAM | | | | | |
| 1 Class B | with 27. CaCl | o 2. Ho | wco lite wt. | & Class B | 3. Howco Lite & Cla | ass B |
| 1. Class b | with 27. Oddi | 2 2. 110 | | | | |
| MUD PROGRAM | | | | | | |
| DEPTH | MUD TYPE | MUD WI | vi. | SCOSITY | WATER LOSS | |
| 0-4001 | Spud Mud | 8.4; - 8 | 3.8 | 8 - 45 | N/C | |
| 400 - 3300' | Fresh wate | r 8.4 - 9 | 2 | 8 - 35 | N/C | |
| 3300 - 7150' | Fresh wate | | 2.4 | 8 – 30 | <pre>< 20 (±6000')</pre> | |
| BLOWOUT PREV | ENTOR PROGRAM | * OCCTVC | ת מים מים מים | GR-CNL- | FDC-CAL TD to 330 | 0' |
| See Attachment | | TOGGING | PROGRAM | GR-Soni | c TD to 330 | 0' |

GR-DLL-SP TD to 3300' IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24.

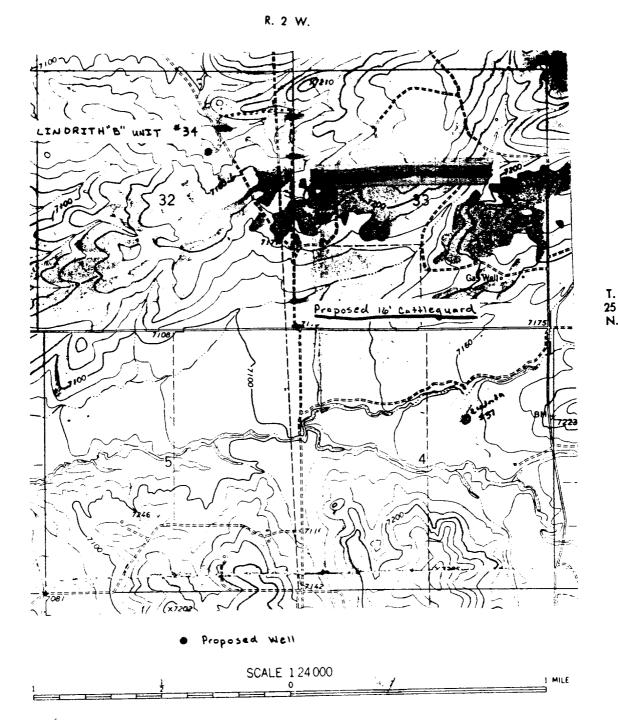
| SIGNED Crocks. E. Tate | TITLE _ | Env. & Reg. Manager | DATE 4/15/85 |
|---|---------|---------------------|------------------------|
| (This space for Federal or State office use) | | DECEN | APPROVED AS AMENDED |
| PERMIT NO. | TITLE | JUN: 0 | LLIN 05 1985 |
| CONDITIONS OF APPROVAL, IF ANY: | | 011 01385 | /s/ J. Stan McKee |
| s action is subject to technical and cedural review pursuant to 43 CFR 3165. appeal pursuant to 43 CFR 3165.4 | oh 3 | OIL CON. DIV./ | AREA MANAGER |

This proc int to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4.

NMOCC

P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

All distances must be from the outer boundaries of the Section. Well No. Operator 34 Unit Lindrith B NM Produci County Unit Letter Rio Arriba 25 N Actual Fastage Location of Well: East line 1730 line and 1650' feet from the North Dedicated Acreage: Producing Formation Pool Ground Level Elev. 320 Acres Gavilan Mancos 7088<u>'</u> Gallup 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation _____ Unitization ☐ No X Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Division. CERTIFICATION I hereby certify that the information con-RECEIVED toined herein is true and complete to the best of my knowledge and belief. MAY 151985 BUREAU OF LAND MANAGEMENT FARMINGTON PESOURGE AREA G.E. Tate Position Env. & Reg. Mgr. Company Mobil Producing T & NM, In April 16, 1985 · I hereby certify that the well location shown on this playmos planed from field notes of actual surveys, " undet my supervision RZW T 25 N Is! true and correct 67428181 February Registered Professional Engineer and/or Land Surveyor George R. Tompkins Certificate No. 7259 1000 **t00** 2000 1370 1650 1980 2310



Mobil Producing Texas & New Mexico Inc. Houston, Texas

LINDRITH "8" UNIT VICINITY MAP RIO ARRIBA COUNTY NEW MEXICO

| DRAWN G.E.W. | SCALE |
|--------------|-------------|
| CHECKED | DATE 4-8-85 |
| APPROVED | REVISED |
| | |