

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐  
2. NAME OF OPERATOR  
Mobil Producing TX & NM Inc.  
3. ADDRESS OF OPERATOR  
9 Greenway Plaza, Suite 2700, Houston, TX 77046  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface 860 FNL & 1980 FWL

5. LEASE DESIGNATION AND SERIAL NO.  
SF - 078913  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
Lindrith "B" Unit  
8. FARM OR LEASE NAME  
9. WELL NO.  
40  
10. FIELD AND POOL, OR WILDCAT  
West Lindrith-Gallup/Dakota  
11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA  
Sec. 15 T-24N, R-3W  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
New Mexico

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14. PERMIT NO.  
JAN 13 1986  
15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
GR - 6920

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  
BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

TEST WATER SHUT-OFF ☐ PULL OR ALTER CASING ☐  
FRACTURE TREAT ☐ MULTIPLE COMPLETION ☐  
SHOOT OR ACIDIZE ☐ ABANDON\* ☐  
REPAIR WELL ☐ CHANGE PLANS ☐  
(Other) ☐

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐  
Casing ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12-13/24-85 Drlg.

12-25-85 TD 8-1/2 hole.

12-26/27-85 Logging.

12-28-85 RIH w/195 jts 5-1/2" 15.5# K-55 ST&C csg w/12 centl, cmt on btm @ 7740 w/1600x LW + 800x 1-1 TALC (3896 cf), circ 100x.

12-29-85 WOC 18 hrs, PT 3000# - 30 min - ok, Rel rig.

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JAN 23 1986  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Nancy Lewis TITLE Authorized Agent

DATE 1-10-86

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

\*See Instructions on Reverse Side

NMOCC