

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐  
2. NAME OF OPERATOR  
Mobil Producing TX & NM Inc.  
3. ADDRESS OF OPERATOR  
9 Greenway Plaza, Suite 2700, Houston, TX 77046  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface 660 FNL & FEL

5. LEASE DESIGNATION AND SERIAL NO.  
SF - 078914  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
Lindrith "B" Unit  
8. FARM OR LEASE NAME  
9. WELL NO.  
46  
10. FIELD AND POOL, OR WILDCAT  
West Lindrith-Gallup/Dakota  
11. SEC., T., R., N., OR B.L. AND  
SURVEY OR AREA  
Sec. 28, T-24N, R-3W  
12. COUNTY OR PARISH  
Rio Arriba  
13. STATE  
New Mexico

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14. PERMIT NO.  
APR 14 1986  
15. ELEVATIONS (Show whether DF, ST, OR, etc.)  
GL-7040

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF  
FRACTURE TREAT  
SHOOT OR ACIDIZE  
REPAIR WELL  
(Other)

PULL OR ALTER CASING  
MULTIPLE COMPLETION  
ABANDON\*  
CHANGE PLANE

WATER SHUT-OFF  
FRACTURE TREATMENT  
SHOOTING OR ACIDIZING  
(Other)

REPAIRING WELL  
ALTERING CASING  
ABANDONMENT\*  
Csg

(Note: Report results of multiple completion on Well  
Completion or R-completion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3-24/4-2-86 Drlg.

4-3-86 TD 8-1/2" hole.

4-4/5-86 Logging.

4-6/8-86 RIH w/186 jts 5-1/2" 15.5# K55, cmt @ 7741 w/1300x TLW + 200x Cl B, circ 225x, WOC 18 hrs, rel Dual #5 rig.

RECEIVED  
APR 16 1986  
C. J. DRY

18. I hereby certify that the foregoing is true and correct

SIGNED

*Nancy Lewis*

TITLE Authorized Agent

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

ACCEPTED FOR  
DATE 4-11-86

DATE

FARMINGTON RESOURCE AREA

BY

\*See Instructions on Reverse Side

NMOCC