

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐

2. NAME OF OPERATOR

Cotton Petroleum Corporation

3. ADDRESS OF OPERATOR

3773 Cherry Creek Drive No. #750, Den, 80209

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 2735' FNL 1810' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

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(other) Perf, ac, frac

**RECEIVED**

JAN 06 1986

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Press test casing to 2000#, ok. Perf 7335', 7336', 7337', 7338', 7339', 7340', 7341', 7342', 7382', 7383', 7384', 7385', 7386', 7387', 7388', 7389', 7390'. Acidize w/1700 gal 15% HCl. Frac w/65,000 gal Cross Link gel, 92,000# 20/40 sand. Perf 7110', 7125', 7138', 7143', 7154', 7190', 7192', 7194', 7196', 7198', 7200', 7202', 7204', 7214', 7216', 7218', 7220', 7222', 7224', 7226', 7228', 7230', 7232'. Frac Dakota A w/91,000 gal Cross Link gel, 141,000# 20/40 sand.

Run tbg & production equipment.

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OIL CON. DIV.  
DIST. 3 @

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Division Prod. Mg DATE 12/30/85

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE JAN 9 1986

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY [Signature]

\*See Instructions on Reverse Side

NMOCC