

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. NM 43753
2. NAME OF OPERATOR Mallon Oil Company	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 2750 Security Life Building, Denver, CO 80202	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State or Federal law. See also space 17 below.) At surface 1850' FNL & 1670' FWL	8. FARM OR LEASE NAME Post Federal
	9. WELL NO. #13-6
	10. FIELD AND POOL, OR WILDCAT Gavilan Mancos/Gavilan Greenhorn-Graneros-Dakota
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 13, T25N, R2W
14. PERMIT NO.	12. COUNTY OR PARISH Rio Arriba
15. ELEVATIONS (Show whether 7450' GL	13. STATE NM

RECEIVED
JAN 14 1986

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

REVISE CASING AND CEMENT PROGRAM

Surface: 12½" hole 9-5/8" 36#/ft J-55 casing @ 250'
Cement with 147.5 ft³ Class B cement, circ. to surface

Longstring: 8-3/4" hole (from surface to TD) 5½" 17#/ft casing
Stage 1 - 630 ft³ 50-50 pozmix with 2% gel 10% salt
Stage 2 - 206 ft³ Class B with 2% econofill tailed by 284 ft³
50-50 pozmix with 2% gel 10% salt
Stage 3 - 464 ft³ Class B with 2% econofill tailed by 158 ft³
50-50 pozmix with 2% gel 10% salt

TOPS:	Ojo Alamo	- 3070'	Mancos	- 5919
	Pictured Cliffs	- 3490'	Gallup	- 6733'
	Lewis	- 3606'	Greenhorn	- 7774'
	Cliffhouse	- 5319'	Dakota	- 7897'
	Pt. Lookout	- 5731'	T.D.	- 8215'

18. I hereby certify that the foregoing is true and correct

SIGNED Lulu Burger
(This space for Federal or State office use)

TITLE Agent

APPROVED
DATE JAN 14 1986

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE JAN 24 1986
M. MILLENBACH
AREA MANAGER

*See Instructions on Reverse Side

NMOCG