

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. NM - 43749
2. NAME OF OPERATOR MESA GRANDE RESOURCES, INC.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 1200 Philtower Building, Tulsa, OK. 74130	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 790' FSL and 790' FEL, 5-25N-2W, N.M.P.M.	8. FARM OR LEASE NAME Federal
	9. WELL NO. Guardian #1
	10. FIELD AND POOL, OR WILDCAT Gavilan P.C. Exten.
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA P, 5-25N-2W, N.M.P.M.
12. PERMIT NO.	13. STATE N.M.
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 7370' GR	12. COUNTY OR PARISH Rio Arriba

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☒

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

3/28/86: MIRU Four Corners Rig #14. Drilled 12 1/4" hole to 343'. Ran 8 jts. 8 5/8" 20# J-55 (323.3'). Set at 335'±. Cemented w/ 350 sx Class B cmt. w/ 2% CaCl₂ and 1/4# cello flake per sx. Plug down @ 20:15. Good returns. Circulated cement to surface.

RECEIVED

APR 14 1986

OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

Gregory R. Phillips
Gregory R. Phillips

TITLE Vice President

ACCEPTED FOR RECORD
DATE APR 14 1986

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

FARMINGTON RESOURCE AREA

BY

*See Instructions on Reverse Side