

Form 3160-5  
(November 1983)  
(Formerly 9-331)

5 BLM, Fmn

1 DE 1 Dugan 1 File  
**UNITED STATES**

**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**

**SUBMIT IN TRIPLICATE\***  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 23039

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Full Sail

9. WELL NO.

4

10. FIELD AND POOL, OR WILDCAT

Gavilan-Grnhn-Graneros  
Dakota & Gavilan Mancos

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 30, T25N, R2W, NMPM

12. COUNTY OR PARISH

Rio Arriba

13. STATE

NM

1.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

JEROME P. McHUGH

3. ADDRESS OF OPERATOR

P O Box 809, Farmington, NM 87499

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)

At surface

1420' FSL - 660' FEL

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

14. PERMIT NO.

15. ELEVATIONS (Show whether DT, RT, GR, etc.)

7096' GL; 7108' RKB

12. COUNTY OR PARISH

Rio Arriba

13. STATE

NM

16.

**Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANE

**SUBSEQUENT REPORT OF:**

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Cement tops

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Cement circulated to surface on all 3 stages during cementing of 5½" casing.

RECEIVED

JAN 15 1987

OIL CON. DIV.  
DIST. 3

ACCEPTED FOR RECORD

JAN 13 1987

FARMINGTON RESOURCE AREA  
BY E. G. B.

18. I hereby certify that the foregoing is true and correct

SIGNED

James S. Hazen

TITLE Field Supt.

DATE 1/9/87

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side  
**NMOCC**