

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF - 078908

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Lindrith "B" Unit

8. FARM OR LEASE NAME

9. WELL NO.

74

10. FIELD AND POOL, OR WILDCAT

Gavilan Extension (Gallup)

11. SEC., T., R., N., OR S.E. AND
SURVEY OR AREA

Sec. 9, T-24N, R-2W

12. COUNTY OR PARISH 13. STATE

Rio Arriba

NM

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

Mobil Producing TX & NM Inc.

3. ADDRESS OF OPERATOR

9 Greenway Plaza, Suite 2700, Houston, TX 77046

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

RECEIVED

DEC 22 1986

800 FNL; 985 FEL

14. PERMIT NO.

15. ELEVATIONS (Show whether SP, ST, OR, etc.)

GR-7168

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PELL OR ALTER CASING

FRACURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANE

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) spud & set csg

(Note: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12-13-86 MIRU Aztec Rig #184; spud 12-1/4" hole.

12-14-86 TD 12-1/4" hole; RIH w/ 10 jts 9-5/8" 32.3# H-40 csg w/ 4 centl., cmt csg @ 434'
w/ 325 sx C1-B (384 cf), circ 75 sx, EHE-45%, PT csg 1000#/ 30 min/ OK, WOC-18 hrs.

18. I hereby certify that the foregoing is true and correct

SIGNED

Derivings Mayer Jr.

TITLE

Authorized Agent

DATE

12-17-86

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD
DATE

DEC 22 1986

*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA

BY

P. 913