

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		5. LEASE/DESIGNATION AND SERIAL NO. /SF 081335	
2. NAME OF OPERATOR Benson-Montin-Greer Drilling Corp.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 221 Petroleum Center Building, Farmington, NM 87401		7. UNIT AGREEMENT NAME Canada Ojitos Unit	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1200' FNL 415' FEL, Section 20, T25N, R1W		8. FARM OR LEASE NAME Canada Ojitos Unit	
14. PERMIT NO.		9. WELL NO. 36 (A-20)	
15. ELEVATIONS (Show whether DF, ST, GR, etc.) 7432' GR		10. FIELD AND POOL, OR WILDCAT West Puerto Chiquito Mancos	
		11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA Sec. 20, T25N, R1W	
		12. COUNTY OR PARISH Rio Arriba	
		13. STATE New Mexico	

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) Perforate & Acidize ☒	
(Other) ☐		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

01/02/87 Perforated 2 holes per shot 7299 - 6976' 52 holes
(.43" diameter).

01/03/87 Acidized with 80 barrels MSR - 15% HCl.

JAN 22 1987
OIL CON. DIV.
DIST. 3

19. I hereby certify that the foregoing is true and correct

SIGNED <u>[Signature]</u>	TITLE <u>Vice President</u>	DATE <u>1/14/87</u>
(This space for Federal or State office use)		
APPROVED BY _____	TITLE _____	DATE _____
CONDITIONS OF APPROVAL, IF ANY:		

ACCEPTED FOR RECORD

JAN 21 1987

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA