Form 3163-3 (November 1983) (formerly 9-331C)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

SUBMIT IN TRIPLICATE. (Other instructions on reverse side) UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT					OF SEASON AND SERIEL NO.	
APPLICATION FOR PERMIT TO DRIED DEEPEN, OR PLUG BACK					6. IF INDIAN, ALLOTTES OR TRIBE NAME	
a. TYPE OF WORK	TOR PERMIT	IO DRIPT PER	IVI-D	ACK	-	
	LL X	DEEPEN	PLUG BAC	CK 🗆	7. UNIT AGREEMENT NAME	
b. TYPE OF WELL		NOV_{12})		Canada Ojitos Unit	
WELL X W	ELL OTHER				S. FARM OR LEASE NAME	
NAME OF OPERATOR	0 5 111 1	BUREAU OF LAND	la a		Canada Ojitos Unit	
BUREAU OF LAND MANAGEMEN. Benson-Montin-Greer Drilling Compagnon RESOURCE AREA 3. ADDRESS OF OPERATOR					9. WELL NO.	
AREA					35 (D-17) 10. FIELD AND POOL, OR WILDCAT	
221 Petroleum Center Building, Farmington, NM 87401 Location of Well (Report location clearly and in accordance with any State requirements.*)					- West	
At surface					Puerto Chiquito Mancos	
NW NW 1200' F	NL 300' FWL, S	AND SURVEY OR AREA				
NW NW 1200' FNL 300' FWL, Section 17, T25N, R1W At proposed prod. zone Same					Sec. 17, T25N, R1W	
4. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*					12. COUNTY OR PARISH 13. STATE	
					Rio Arriba New Mexico	
					OF ACRES ASSIGNED HIS WELL	
PROPERTY OR LEASE L (Also to nearest drig	INE, PT.	300'	640	10 1.	640	
S. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED,			PROPOSED DEPTH	20. ROTARY OR CABLE TOOLS		
OR APPLIED FOR, ON THIS LEASE, FT.			7750 '	Rotary		
1. ELEVATIONS (Show who	ither DF, RT, GR, etc.) INS AUTHORIZED ARE				22. APPROX. DATE WORK WILL START*	
	JANCE WITH ATTACHE	1/. 6 5 1		This a	ASAP	
"GENERAL REQUIR		PROPOSED CASING A	ND CEMENTING PROGRA	M proced	lural review pursuant to 43 CFR 3165	
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	and a	ppear gurrerot toward FR 3185.4.	
12-1/4"	9-5/8"	36# K-55	500'	·	cubic feet (300 sacks)	
8-3/4" to 3	000'		. di			
7-7/8" 3000	' to TD		-			
İ	5-1/2"	23# N-80	¹ 7750'	*See	Below	
Second St Third Sta	age - 1050 cub	ic feet (375 s c feet (550 sa	ks) from TD to 7 acks) from 6200' cks) from 3800' program.	to 510		
			·		bish s liv.	
	irill or deepen directions				uctive sone and proposed new productive d and true vertical depths. Give blowout	
. / /	1/1/					
SIGNED SUGA	The Street	TITLE_	Vice President		DATE 11/12/86	
(This space for Feder	rai or State office use)	· · · · · · · · · · · · · · · · · · ·				
PERMIT NO.			APPROVAL DATE			
CONDITIONS OF APPROVA	AL, IF ANY:	TITLE			DATE 4006	
NSL R-83					THE PARTY OF THE P	
OF S		*See Instruction	ıs: On Reverse Side		AH Lutelle	
CFII					F 41 Came	