Form 3160-5
(November 1983)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 33009

SUNDRY NOTICES AND REPORTS ON WELLS RECEIVED
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.

OIL WELL [X] GAS WELL [ ] OTHER

DEC 23 1986

7. UNIT AGREEMENT NAME

Canada Ojitos Unit

2. NAME OF OPERATOR

Benson-Montin-Greer Drilling Corp.

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

8. FARM OR LEASE NAME

Canada Ojitos Unit

3. ADDRESS OF OPERATOR

221 Petroleum Center Building, Farmington, New Mexico 87401

9. WELL NO.

35 (D-17)

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1200' FNL 300' GWL, Section 17, T25N, R1W

10. FIELD AND POOL, OR WILDCAT
West
Puerto Chiquito Mancos

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 17, T25N, R1W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

7465' GR

12. COUNTY OR PARISH

Rio Arriba

13. STATE

New Mexico

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF [ ]
FRACTURE TREAT [ ]
SHOOT OR ACIDIZE [ ]
REPAIR WELL [ ]
(Other)

PULL OR ALTER CASING [ ]
MULTIPLE COMPLETE [ ]
ABANDON* [ ]
CHANGE PLANS [ ]

SUBSEQUENT REPORT OF:

WATER SHUT-OFF [ ]
FRACTURE TREATMENT [ ]
SHOOTING OR ACIDIZING [ ]
(Other) Spud & Cement 9-5/8" Casing [X]

REPAIRING WELL [ ]
ALTERING CASING [ ]
ABANDONMENT* [ ]

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

12/16/86 Spudded well with 12-1/4" hole at 11:30 AM.

12/17/86 TD 538' in 12-1/4" hole. Ran 12 joints 9-5/8" K-55 36# set at 532'. Cemented with 351 cubic feet (300 sacks) Class B cement with 2% calcium chloride. Circulated 7 barrels cement to surface. Plug down at 6:55 PM.

18. I hereby certify that the foregoing is true and correct

SIGNED _____ TITLE Vice President DATE 12/22/86

ACCEPTED FOR RECORD

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE DEC 8 9 1986

CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY _____

*See Instructions on Reverse Side