

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

☐ **AMENDED REPORT**

## **I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                       |                                                    |                                                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ENERGEN RESOURCES CORPORATION<br>2198 Bloomfield Hwy<br>Farmington NM 87401 |                                                    | <sup>2</sup> OGRID Number<br>162928               |
|                                                                                                                       |                                                    | <sup>3</sup> Reason for Filing Code<br>CH 10-1-98 |
| <sup>4</sup> API Number<br>30-0 30-039-24331                                                                          | <sup>5</sup> Pool Name<br>W PUERTO CHIQUITO MANCOS | <sup>6</sup> Pool Code<br>50440                   |
| <sup>7</sup> Property Code<br>21997                                                                                   | <sup>8</sup> Property Name<br>SCHMITZ FEDERAL 34   | <sup>9</sup> Well Number<br>3                     |

## II. <sup>10</sup>Surface Location

|               |         |          |       |          |               |                  |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| J             | 34      | 24N      | 01W   |          | 1800          | S                | 1800          | E              | RA     |

### <sup>11</sup> Bottom Hole Location

| UL or lot no.               | Section                             | Township                          | Range | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
|-----------------------------|-------------------------------------|-----------------------------------|-------|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date |       |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

### III. Oil and Gas Transporters

[illegible]

#### IV. Produced Water

| 23 POD | 24 POD ULSTR Location and Description |
|--------|---------------------------------------|
|        |                                       |

## V. Well Completion Data

| 25 Spud Date |  | 26 Ready Date           |  | 27 TD        |  | 28 PBTD         |  | 29 Perforations |  | 30 DHC, DC, MC |  |
|--------------|--|-------------------------|--|--------------|--|-----------------|--|-----------------|--|----------------|--|
| 31 Hole Sie  |  | 32 Casing & Tubing Size |  | 33 Depth Set |  | 34 Sacks Cement |  |                 |  |                |  |
|              |  |                         |  |              |  |                 |  |                 |  |                |  |
|              |  |                         |  |              |  |                 |  |                 |  |                |  |
|              |  |                         |  |              |  |                 |  |                 |  |                |  |
|              |  |                         |  |              |  |                 |  |                 |  |                |  |

## VI. Well Test Data

|                 |                      |              |                |                  |                  |
|-----------------|----------------------|--------------|----------------|------------------|------------------|
| 35 Date New Oil | 36 Gas Delivery Date | 37 Test Date | 38 Test Length | 39 Tbg. Pressure | 40 Csg. Pressure |
| 41 Choke Size   | 42 Oil               | 43 Water     | 44 Gas         | 45 AOF           | 46 Test Method   |

|                                                                                                                                                                                               |                            |                                                      |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------|--|
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                            | <b>OIL CONSERVATION DIVISION</b>                     |  |
| Signature:                                                                                                                                                                                    |                            | Approved by: <u>          <i>J. S.</i>          </u> |  |
| Printed name:<br><u>Original signed by Joe Niederhofer</u>                                                                                                                                    |                            | Title: <u>SUPERVISOR DISTRICT #3</u>                 |  |
| Title:<br><u>General Manager</u>                                                                                                                                                              |                            | Approval Date: <u>          OCT 1 1998          </u> |  |
| Date: <u>17-Sep-98</u>                                                                                                                                                                        | Phone: <u>505-325-6800</u> |                                                      |  |

|                                                                                                          |  |                                 |         |          |
|----------------------------------------------------------------------------------------------------------|--|---------------------------------|---------|----------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |  |                                 |         |          |
|                                                                                                          |  | Taurus Exploration U.S.A., Inc. | #162928 | 1-Oct-98 |
| Previous Operator Signature                                                                              |  | Printed Name                    |         | Date     |