| Form  | 3160- | -5    |
|-------|-------|-------|
| (Nove | aber  | 1983) |
| (For  | ally  | 9-221 |
|       |       |       |

## UNITED STATES

| (November 1983)<br>(Formally 9-331)   |  | DEPARTMENT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT |  |                                      | Submit Original & 6 Copies  |  |   |  |                      |                                   |               |  |                      |   |        |             |   |
|---|--|---|--|--------------------------------------|---|--|---|--|----------------------|-----------------------------------|---------------|--|----------------------|---|--------|-------------|---|
| (FUI Melly 7-331)   |  |   |  |                                      |   | 5.Lease Designation & Serial No.<br>SF-079352A |   |  |                      |                                   |               |  |                      |   |        |             |   |
| SUMDRY MOTICES AND REPORTS ON WELLS  1. Oil Well [X] Gas Well [] Other  2. Name Of Operator   |  |   |  |                                      | 6. Indian, Allottee Tribe Name NA 7. Unit Agreement Name NA 8. Farm or Lease Name HARRINGTON FEDERAL 28 9. Well No. |  |   |  |                      |                                   |               |  |                      |   |        |             |   |
|   |  |   |  |                                      |   |  |   |  | P.O. BOX 5444, DEI   | NVER, C                           | 0. 80217-5444 |  |                      | $-\frac{1}{10}$                                       |        | o) or Wilde |   |
|   |  |   |  |                                      |   |  |   |  | 4. Location of Well  |                                   |               |  |                      | 10. Field & Pool, or Wildcat W.PUERTO CHIQUITO MANCOS |        |             |   |
|   |  |   |  |                                      |   |  |   |  | 2310' FML, 2115' FEL |                                   |               |  |                      | 11. Sec., T., R.,<br>SEC.28 T-24-N, R-1-N, NMPM       |        |             |   |
|   |  |   |  |                                      |   |  |   |  | 14. Permit Number    | 14. Permit Number I 15. Elevation |               |  |                      |   |        | I 13. 9     |   |
|   |  |   |  |                                      |   |  |   |  | API 30-039-24363     |                                   | 1             |  | SR. 7380', KB. 7392' |   | ARRIBA | I N.M.      | · |
|   |  | , ,   | ate Natu                                 | re of Notice, Report, or Other       |   |  |   |  |                      |                                   |               |  |                      |   |        |             |   |
| Notice of I   |  |   |  | Subseque                             |   |  | N=11 f 1                                  |  |                      |                                   |               |  |                      |   |        |             |   |
| Fracture Treat  |  | Pull or Alter Casing Multiple Complete              |  | Water Shut-off<br>Fracture Treatment |   |  |   |  |                      |                                   |               |  |                      |   |        |             |   |
| Shoot or Acidize  |  |   | []                                       | Shooting or Acidizing                |   | •  | •   | _  |                      |                                   |               |  |                      |   |        |             |   |
|   |  | Change Plans  |  | ,                                    | • •   |  |   |  |                      |                                   |               |  |                      |   |        |             |   |
|   |  |   |  | OTHER <u>COMPLETION</u>              |   | ·  | [X]                                       |  |                      |                                   |               |  |                      |   |        |             |   |
| PREPARE TO PERFORA' PERFORATED 6610'-6' PERFORATED 6776'-6' ACIDIZED INTERVALS FRACTURED WITH 291 SHUT-IN 24 HOURS AI RAN POST FRAC TRACE | TE.<br>740', 1<br>840', 1<br>WITH 1<br>,070 GA<br>FTER FR<br>ER LOG, | LOG INDICATES FRAC S                                | AL 65 HOLE<br>65 HOLE<br>00.<br>0# 16/30 | LES.<br>S.                           |   |  | 2 83 8 <b>V</b><br>81 0 (888<br>1174 - 17 | Account of the second of the s |                      |                                   |               |  |                      |   |        |             |   |
| 18. I hereby certify to Signed Signed Approved By   |  |   | n is tru                                 | e and correect.  Title REGULATOR     | RY COMP   |  |   |  |                      |                                   |               |  |                      |   |        |             |   |