

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

~~CONFIDENTIAL~~

WELL API NO.
30-039-24529

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER

2. Name of Operator
Giant Exploration & Production Company

3. Address of Operator
P.O. Box 2810, Farmington, N.M. 87499

4. Well Location
Unit Letter D : 790 Feet From The North Line and 790 Feet From The West Line

Section 5 Township 24N Range 2W NMPM Rio Arriba County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

7115' GLE

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: OIL CON. DIV. DIST. 3 ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Recompletion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set CIBP at 7100' KB. Pressure tested to 4000 psi for 15 minutes.
Perforated with 1/2 JSPF with 0.40" EHD holes 6950'-6960', 6928'-6934',
6912'-6922', 6883'-6907', 6876'-6880'. Acidized with 2000 gallons 15% HCl.

Acidized with 1000 gallons 15% HCl. Fraced with 1621 bbls 20# gel with
52,400# 20/40 Brady sand. Set RBP at 6850'. Perforated with 1/2 JSPF with
0.40" EHD holes 6836'-6840', 6812'-6818', 6800'-6810', 6786'-6794', 6772'-
6780', 6756'-6768', 6736'-6748', 6706'-6730', 6694'-6698'.

Acidized with 3000 gallons 15% HCl. Fraced with 2443 bbls 20# gel and
125,415# 20/40 Brady sand. Retrieved RBP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Aldrich L. Kuchera TITLE President DATE OCT 2 1990

TYPE OR PRINT NAME Aldrich L. Kuchera TELEPHONE NO.

(This space for State Use)

APPROVED BY Original Signed by FRANK I. HAVEZ TITLE SUPERVISOR DISTRICT # 3 DATE OCT 03 1990

CONDITIONS OF APPROVAL, IF ANY: