

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

WELL API NO.

30-039-24529

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Evans

1. Type of Well

OIL
WELL ☒

GAS
WELL ☐

OTHER:

2. Name of Operator

Central Resources, Inc. for Giant Exploration & Production Co.

8. Well No.

1

3. Address of Operator

P.O. Box 2810, Farmington, New Mexico 87499

9. Pool name or Wildcat

Gavilan Mancos

4. Well Location

Unit Letter D : 790 Feet from the North Line and 790 Feet from The West Line

Section 5 Township 24N Range 2W NMPM Rio Arriba County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

7115' GLE

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO :

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF :

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

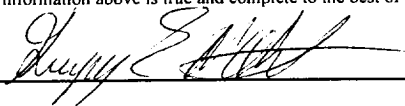
OTHER: Acid job ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

The existing perforations on the subject well were acidized with 3000 gallons of 15% HCl on 2/24/97.
The well was then returned to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE

Production Engineer

DATE

March 20, 1997

TYPE OR PRINT NAME

Gregory E. McIntosh

TELEPHONE NO.

(505)326-3325

(This space for State Use)

APPROVED BY



TITLE

DEPUTY OIL & GAS INSPECTOR, DIST. #3

DATE

MAR 21 1997

CONDITIONS OF APPROVAL, IF ANY: