

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on
reverse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31 1985

5. LEASE DESIGNATION AND SERIAL NO.
SF-078911

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
N/A

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
MOBIL PRODUCING TEXAS & NEW MEXICO, INC.

3. ADDRESS OF OPERATOR % Mobil Exploration & Producing U.S. Inc.
P.O. BOX 633, MIDLAND, TEXAS 79702

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
1150' FNL & 1750' FWL (NENW)

7. UNIT AGREEMENT NAME
LINDRITH B

8. FARM OR LEASE NAME
LINDRITH B UNIT

9. WELL NO.
76

10. FIELD AND POOL, OR WILDCAT
W. LINDRITH/GALL. DKT.

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA
1-24N-3W NMPM

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
7009 UNGRADED GROUND

12. COUNTY OR PARISH
RIO ARRIBA

13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

SPUD NOTICE & SET CSG. ☒
(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-08-90 MIRU ARAPHOE DRLG CO. RIG #7. SPUD 17 1/2" HOLE. DRLG. TD 17 1/2 HOLE. RIH W/11 JTS
W/11 JTS 13-3/8" 48# H-40 ST&C CSG W/6 CENT.
3-09-90 CMT. @420' W/475 SXS CLASS B, CIRC 250 SXS 0% ENLG. WOC. PT CSG 1000#/OK.
3-10-90 DRLG NEW FORM.

RECEIVED

MAR 29 1990

OIL CON. DIV.,
DIST. 3

Accepted For Report
MAR 23 1990

Chief, Branch of
Mineral Resources
Farmington Resource Area

18. I hereby certify that the foregoing is true and correct

SIGNED

Shirley J. [Signature]

TITLE

MOBIL EXPLORATION & PRODUCING U.S. INC.
AS AGENT FOR MOBIL PRODUCING TX & NM INC.

DATE

3-15-90

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side