District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

811 South First, Artesia, NM 88210 District III

revious Operator Signature

OIL CONSERVATION DIVISION 2040 South Pacheco

RT

| District IV                              |                                  | c, 14M 8/41V            |                             | San                | ıta Fe,      | , NM 87                 | 505                    | `  | ~                    | ,<br>Г                                  | ¬           | IFLIDED DESC         |                |               |
|--|----------------------------------|-------------------------|-----------------------------|--------------------|--------------|-------------------------|------------------------|--|----------------------|---|-------------|----------------------|----------------|---------------|
| 2040 South Pac                           | checo, Santa<br>I                | Fe, NM 8750             | )5<br>T F∩R /               | ATT OWAT           | ים זם /      | 4 XIT                   | מרע ניתיו              | ማ ልተ   | "^: m^ :             | L<br>                                   |             | IENDED REPO          |                |               |
| -  |                                  | CLQUES                  | Operator n                  | ALLOWAI            | BLE P        | AND AL                  | THOR                   | IZAT   | ION TO               |   |             |                      |                |               |
| I  |                                  | 1 1                     |                             |                    |              | OGRID Number 5 4 0 6 0  |                        |  |                      |   |             |                      |                |               |
| 5  | roduction ockmorte               |                         |                             |                    |              |                         | Reason for Filing Code |  |                      |   |             |                      |                |               |
| Fort Worth, TX 76102                     |                                  |                         |                             |                    |              |                         |                        |  |                      |   | -           |                      |                |               |
|  | API Number                       |                         |                             |                    |              | <sup>5</sup> Pool Name  |                        |  |                      | Pool Code                               |             |                      |                |               |
| 30 - 0 39-24660 Escrito Gall             |                                  |                         |                             |                    | -            |                         |                        |  |                      | 22619                                   |             |                      |                |               |
| 1 .                                      | roperty Code<br><del>705</del> 1 | •                       | D                           |                    | Property Na  | Property Name           |                        |  |                      | ' v                                     | Vell Number |                      |                |               |
|  |                                  | Location                | Rincon                      |                    |              |                         |                        |  |                      |   | 3           |                      |                |               |
| Ul or lot no.                            |                                  |                         | ·                           |                    |              | om the North/South Line |                        |  | ·                    |   |             |                      |                |               |
| A  | 30                               | 1                       | 1                           |                    | 1            |                         |                        |  | •                    | East/V                                  | Vest line   | County               |                |               |
|  | A 30 24N 11 Bottom Hole Lo       |                         | 6W                          |                    |              | ) N                     |                        |  | 820                  | E                                       |             | Rio Arriba           |                |               |
| UL or lot no.                            | Section                          | Township                | Range                       | Lot Idn            | Feet fr      | rom the                 | Narth/So               |  | Date to the          |   |             | <del></del>          |                |               |
|  |                                  |                         |                             |                    |              | 0111 1411               | North/South line       |  | Feet from the        | East/v                                  | Vest line   | County               |                |               |
| 12 Lae Code                              | 13 Produci                       | ng Method Co            | nde H Gas                   | Connection Date    | e 15         | C-129 Permi             | t Number               | <del>                                     </del> | C-129 Effective      | o Date                                  | 1 "C        | 129 Expiration Date  |                |               |
|  |                                  |                         |                             |                    |              |                         |                        |  |                      | • |             | 147 Expiration trace |                |               |
|  |                                  | Transpor                |                             |                    |              |                         |                        | <del></del>                                      | · · · · · ·          |   | L           |                      |                |               |
| Transpor<br>OGRID                        | ter                              | 17                      | Transporter  <br>and Addres |                    | POD II O/G   |                         |                        | 11 POD ULSTR Location                            |                      |   |             |                      |                |               |
| 009018                                   | OCCUPA Giant                     |                         | fining Co.                  |                    |              |                         |                        | and Description                                  |                      |   | on          |                      |                |               |
| 003010                                   | 5764 US                          |                         |                             | Hwy 65             |              |                         | ***********            | 0  |                      |   |             |                      |                |               |
|  |                                  |                         |                             | n, NM 87401        |              |                         |                        |  |                      |   |             |                      |                |               |
| <b>6000</b>                              | Lon                              | nak Prod                | duction Company             |                    |              |                         | G                      |  |                      |   |             |                      |                |               |
|  | For                              | ) Inrock<br>t Worth     | morton,                     | Ste. 210<br>6102   | )4           | G                       |                        |  |                      |   |             | ı                    |                |               |
|  |                                  |                         | ) ±22 ,                     | 0102               |              |                         |                        |  |                      |   |             |                      |                |               |
|  |                                  |                         |                             |                    |              |                         |                        | ****   |                      |   |             |                      |                |               |
|  |                                  |                         |                             |                    |              |                         |                        |  |                      |   |             |                      |                |               |
| × 200                                    |                                  |                         |                             |                    | }            |                         |                        | -  |                      |   |             |                      |                |               |
|  |                                  |                         |                             |                    |              |                         |                        |  |                      |   |             |                      |                |               |
|  | ced War                          | ter                     |                             |                    |              |                         |                        |  |                      |   |             |                      |                |               |
| " P                                      | OD                               |                         |                             |                    |              | " POD ULS               | TR Locatio             | n and De   | escription           |   |             |                      |                |               |
| 7 377 11 6                               |                                  |                         |                             |                    |              |                         |                        |  | •                    |   |             |                      |                |               |
| V. Well C                                |                                  | on Data                 |                             | -                  |              |                         |                        |  |                      |   |             |                      |                |               |
| Spua I                                   | Date                             | * Ready Date            |                             | " TD               |              | ≥ PBTD                  |                        | ,  | <sup>29</sup> Perfor | ations                                  | ×           | » DHC, DC,MC         |                |               |
| 31 Hole Size                             |                                  | <u> </u>                |                             |                    |              |                         |                        |  |                      |   |             |                      |                |               |
| TANK SIEC                                |                                  | 31 Casing & Tubing Size |                             |                    | 33 Depth Set |                         |                        |  | ,                    | M Sacks                                 | s Cement    |                      |                |               |
|  |                                  |                         |                             |                    |              |                         | ·                      |  |                      |   |             |                      |                |               |
|  |                                  |                         |                             |                    |              |                         |                        |  |                      |   |             |                      |                |               |
|  |                                  |                         | ·————                       |                    |              |                         |                        |  |                      | <del></del>                             |             | <del></del>          |                |               |
| 77 777 11 61                             |                                  |                         |                             |                    |              |                         |                        | <u></u>  |                      |   |             |                      |                |               |
| I. Well T                                | est Data                         |                         |                             | <u></u>            |              |                         |                        |  |                      |   |             |                      |                |               |
| " Date New Oil                           |                                  |                         | ivery Date 37 Test Date     |                    |              | M Test Length           |                        | " Tbg. Pressure                                  |                      | " Csg. Pressure                         |             |                      |                |               |
| <sup>41</sup> Choke Size                 |                                  | <sup>42</sup> Oil       |                             | 43 Water           |              | " Gas                   |                        | <sup>d</sup> AOF                                 |                      | * Test Method                           |             |                      |                |               |
|  |                                  |                         |                             |                    |              |                         |                        |  |                      |   |             | I hereby certify     | that the rules | of the Oil Co |
| with and that the in<br>mowledge and bel | mounation 5                      | iven above is 1         | irue and compl              | cte to the best of | my           |                         | OIL                    | CON  | SERVAT               | ION D                                   | IVICI       | ON.                  |                |               |
| ignatuke:                                |                                  |                         |                             |                    |              |                         |                        | OIL CONSERVATION DIVISION Approved by:           |                      |   |             |                      |                |               |
| Printed name: D.                         | aula Ha                          | 110                     | w                           | <del></del>        |              |                         | ·y·                    | SUP  | ERVISOR              |   | RICT #      | #3                   |                |               |
| Cial-                                    | Title:                           |                         |                             |                    |              |                         |                        |  |                      |   |             |                      |                |               |
| Pate: Oj                                 | Approval Date: AUG 1 2 1996      |                         |                             |                    |              |                         |                        |  |                      |   |             |                      |                |               |
|  | 7-91                             |                         | Phone: 81                   | 7/870-260          | )1           |                         |                        |  |                      |   |             | <u>·</u>             |                |               |
| If this is a char                        | nge of opera                     | tor fill in the         | OGRID numi                  | per and name of    | the prev     | ious operato            | BANN                   | ON EN  | ERGY INC             | ORPORA                                  | TED         |                      |                |               |
|  | $\overline{}$                    |                         |                             |                    |              |                         |                        |  |                      | rau Otul                                | 1 DV        |                      |                |               |

Printed Name

R.D. Johnson

Title Chief Executive Officer 6/17/96