DISTRICT

P.O. Box 1980; Hobbs, NM 88241-1980

DISTRICI II.

P.O. Box Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-104
Revised February 10,199
Instructions on back
Submit to Appropriate District Offic

| DISTRICT III 1000 Rio Brazi DISTRICT IV P.O. Box 2088 | | P.O. Box 2088 Santa Fe, New Mexico 87504-2088 AMENDED REPORT | | | | | | | | | | |
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| FOUR STAF | ם אורים | Oper ' GAS COMPA | | e and Addres | ŝS | | | | ² OG | SRID N | | |
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| , bi | roperty Cod | 17696 | | | | | ty Name | | - 110 000 | | 9 W | Well No. |
| п 10 | | | | | | LYDIA | RENTZ | | | | | 7A |
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| G G | 20 | T25N | R03W | LOLIGI. | ' - | 1650 | | RTH | 1650 | | t/West Line | County RIO ARRIBA |
| 11 | - 110101.0 | <u> </u> | | 1 | | | 1 | XIII. | 1000 | | EAG. | KIO AININE. |
| Ul or lot no. | n Hole Lo Section | Township | Range | Lot.ldn | Fe | eet From The | North/S | South Line | Feet From The | East | t/West Line | County |
| 12 Lse Code | 13 Producii | ing M ethod Code | 1 14 Gas Co | Traction Dat | [- | 15 C-129 Permi | Number | 16 | The State of the Park | L | 17 C 12 | |
| F Ese Code | | | Uds Cu | nnection Date | e | · C-125 reiiii | t Number | | C-129 Effective Date | 1 | 17 C -129 | 9 Expiration Date |
| Oil and | Gas Tra | ansporters | <u> </u> | | | | | | <u> </u> | | | |
| 18 Transport | ter | | ransporter Na | ame | | ²⁰ POD | n | ²¹ O/G | T | 22 P | OD ULSTR Lo | ion |
| QGRID | | | and Address | SS | | | | | | ar | nd Description | on |
| 014538 | | | RIDIAN OIL, 30th, Farmii | | | - 2517 5 より | 510 -01210 | 0 | RE | | BATTERY # 25N / 03W | <i>‡</i> 2 |
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| 131994 | | FOUR STAR C | TLER AVE. | .,SUITE 100 | | 28121 | 180 | G | RENTZ CPD METER M 19 25N / 03W | | | |
| | | | IGTON, NM | | ग्र <u>ा</u> स् | , | | | | | | |
| 0901 | P | GIANT RE P.O. | | 5 COMP 12599 | Ries | , | | i | 1 | | | |
| | | SCOTTSO | ALE | AZ 8521 | 61 | | | | | | | |
| | ed Water | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| ²³ F | 20D | 250125 | - 570 | <u></u> | | | | | d Description | | | |
| 1/ | | | | | | KENTA | Z BALLEI | ₹Υ #∠, ∪ | C 20 25N / 03W | | | |
| 26 | ompletion | | 26 Boody Dat | | | | | | | | 30 | |
|) st | oud Date 9/1/94 | | ²⁶ Ready Dat | te | | ²⁷ Total Dep 8230 | | | ²⁸ PBTD | | | rforations |
| | HOLE SIZE | 1 | 31 CA | SING & TUBI | ING SI | | 32 | DEPTH SE | 8155 ET | | 7057 33 SACKS CEI | 7'-72' GAL, |
| 12 1/4" | !! | · 1 | 8-5/8" | | | - | | DE: 1, | | 0 SX | SAUNG CL | MEN |
| 7-7/8" | | | 5-1/2* | · · · · · · · · · · · · · · · · · · | | | | | 0 | | | |
| | | |)·1/4 | | | | | | 8197 142 | 20 SX | | |
| VI Well Te | st Data | | | | | | | | | | | |
| ³⁴ Date Ne | w Oll | 35 Gas Deliv | very Date | ³⁶ Da | ate of 1 | Test | 37 Length | of Test | ³⁸ Tubing Pre | ssure | ³⁹ Cas | sing Pressure |
| ⁴⁰ Choke | Size | 41 Oil - | Bbls. | ⁴² Wat | iter - Bb | ols. | | | 44 AOF | | 45 Tes | st Method |
| | | ules and regulations | | | | | | OIL (| CONSERVAT | | | |
| | | ied with and that the ie best of my knowle | | | | | | | | | | |
| Signature | Dana | red Hu | · entire | A -no | | A | \pproved | I By: | SUPERVISO | - <u>?</u> 'S PR DI | F STRICT | #3 |
| Printed Name | | dell 7100 d A. Tipton | Mell IK | Ø 181 | | Т | itle: | | | | | |
| Title Operating Unit Manager | | | | | | | JUL 3 1 1995 Approval Date: | | | | | |
| | 9/95 | · | Telepho | nne 32 | 25-439 | | ρρισνώ | Date | | | | |
| 47 If this is a ch | ange of oper | rator fill in the OGRI | | | | | | ==== | | | | |
| 022364 - TEX | | | | ous Operator | | Ted | d <u>A. Tipton</u> Printed Nar | | Operating I | Unit Ma | anager | 5/9/95 Date |

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