

submitted in lieu of Form 3160-5

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well  
GAS

2. Name of Operator  
MERIDIAN OIL

3. Address & Phone No. of Operator  
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M  
910'FNL, 930'FEL, Sec.15, T-25-N, R-6-W, NMPM

5. Lease Number  
SF-078884  
6. If Indian, All. or  
Tribe Name  
7. Unit Agreement Name  
Canyon Largo Unit  
8. Well Name & Number  
Canyon Largo U #409  
9. API Well No.  
30-039-25385  
10. Field and Pool  
Otero Chacra/  
Basin Dakota  
11. County and State  
Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

10-7-94 RU. Ran gauge ring to 7232'. Ran CBL-CCL-GR @ 6750-7235' w/no pressure.  
Reran log @ 6750-7235' w/500 psi. Ran CBL-CCL-GR @ 0-7235' w/1000 psi.  
TOC @ surface. Set pkr @ 30'. PT csg to 4000 psi/10 min. OK.

RECEIVED  
OCT 17 1994  
OIL CON. DIV.  
OCT 13

070 FARMINGTON, NM  
54 OCT 11 PM 3:13

RECEIVED  
BEM

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 10/10/94

(This space for Federal or State Office use)  
APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

OCT 13 1994

FARMINGTON DISTRICT OFFICE  
BY [Signature]