

District I
PO Box 1900, Hobbs, NM 88241-1900
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30 039 05678		Pool Code 82329	Pool Name Otero Chacra
Property Code 009654	Property Name Jicarilla 10		Well Number 1
OGRID No. 019226	Operator Name Rife Oil Properties		Elevation 6729' GL

10 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	4	24N	5W		985	North	805	West	Rio Arriba

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	4	24N	5W		985	North	805	West	Rio Arriba

Dedicated Acres 185.55	Joint or Infill	Consolidation Code	Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16 805' — 985'	Rife Oil Jicarilla Apache Contract #10	Seal 4 MAR 11 1994 OIL CON. DIV. DIST. 3	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Signature <u>John D. Roe</u> John D. Roe Printed Name on behalf of Rife Oil Properties, Inc. Title 3/9/94 Date
			18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. October 20, 1959 Date of Survey Signature and Seal of Professional Surveyor: Redraft of original Surveyed & signed by Ernest V. Echohawk Certificate Number 1545

$$\begin{array}{r}
 11 \\
 12.69 \\
 12.86 \\
 \hline
 25.55
 \end{array}$$

$$\begin{array}{r}
 160- \\
 29.55 \\
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 189.55
 \end{array}$$