Form 3 160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

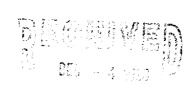
FORM APPROVED Budget Bureau No. 1004-0135

Expires: March 3 1,1993 5. Lease Designation and Seriai No.

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SUNDRY NOTICES	6. If Indian, Allonee or Tribe Name		
Do not use this form for proposals to dr	ill or to deepen or reentry to a different reservoir	ļ. .	
Use "APPLICATION FO	JICARILLA		
SUBMIT IN TRIPLICA TE		7. If Unit or CA, Agreement Designation	
1. Type of Well		8. Well Name and No.	
Well Other			
2. Name of Operator CONOCO INC	JICARILLA K #16E		
CONOCO INC.	9. API Well No.		
3. Address and Telephone No.	30-039-25841		
10 DESTA DR. STE. 430E, MIDLAND	10. Field and Pool, or Exploratory Area		
4. Location of Well (Footage. Sec., T. R. M. or Survey Description)		Blanco MV/Basin Dakota/Otero	
Section 12, T25N, R5W		11. County or Parish, State	
1190' FNL & 1060' FEL			
		Rio Arriba, NM	
CHECK APPROPRIATE BOX	(s) TO INDICATE NATURE OF NOTICE, REPOR	RT, OR OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Abandonment	Change of Plans	
	Recompletion	New Construction	
Subsequent Repon	Plugging Back	Non-Routine Fracrunng	
• •	Casing Repair	Water Shut-Off	
Final Abandonment Notice	Altering Casing	Conversion to Injection	
That / tourds	Other Corrected Elevation	Dispose Water	
	E V Other	INole: Reponresuitsof multiplecompitiononWdl	
		Completion or Recompletion Report and Log form.)	
13. Describe Proposed or Completed Operations (Clearly state a	il pertinent details, and give pertinent dates, including estimated date of starting cal depths for all markers and zones pertinent to this work.)*	any proposed work. If well is directionally drilled,	
give subsurface locations and measured and true verti	car deputs for an markers and zones pertinent to this work.)		

Conoco Inc. is submitting this report to notify the BLM of the need to correct the elevation reported for the above referenced well. New elevation is 6963', this will result in Conoco needing to adjust casing setting depths accordingly.



Signed Must have foregoing it true and correct	Mike L. Mankin		_	
	Title Right	ght-of-Way Agent	Date _	November 17, 1998
(This space for Federai or State office use) Approved by Jahnum M Hosh	Title	Lands and Mineral Resources	Date	11-30-98
Conditions of approval if any: LM(6), SHEAR, PONCA, COST ASST, FILE ROOM		·		