Form 3160-5 (June 1990)

Approved by Conditions of approval, if any:

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**



Date_

	00 000	SF081332
Do not use this form for proposals to di	ND REPORTS ON WELLS 26 10: 25 rill or to deepen or reentry to a different reserved RERMIT" for such proposals 6789	6. If Indian, Allottee or Tribe Name
	N TRIPLICATE	7. If Unit or CA, Agreement Designation
1. Type of Well Oil Gas Well Other	5000	8, Well Name and No.
Well Other 2. Name of Operator		Badger Com 10 #1
McElvain Oil & Gas Properties,	True	
3. Address and Telephone No.	- 100 ON ON	9. API Well No.
1050 17th Street, Suite 710, De	enver, CO 80265 (508)0325-5220	30-039-26400
4. Location of Well (Footage, Sec., T., R., M., or Survey De		10. Field and Pool, or Exploratory Area
1630' FSL - 1550' FWL, Section 10, T25N, R2W NMPM		Blanco Mesa Verde
		11. County or Parish, State
		Rio Arriba, New Mexico
	(s) TO INDICATE NATURE OF NOTICE	· · · · · · · · · · · · · · · · · · ·
TYPE OF SUBMISSION	TYPE OF ACTI	ON
	Abandonment	Change of Plans
Notice of Intent	Recompletion	New Construction
	Plugging Back	Non-Routine Fracturing
Subsequent Report	Casing Repair	Water Shut-Of
	Altering Casing	Conversion to Injection
Final Abandonment Notice	Other	Dispose Water
Describe Proposed or Completed Operations (Clearly state all per- locations and measured and true vertical depths for all markers are	tinent details, and give pertinent dates, including estimated date of starting	·
Drill 6 1/4" hole to 6093'. Ran joints (2441.74') of 4 1/2", 1 Cement liner with lead slurry and 0.25 pps celloflake. Slurry 50/50 Class B Poz with 2% gel,	n Induction, Epithermal Neutron ar 0.5 ppf, J-55 casing as liner. Second 150 sacks (301.50 cf) 65/35 Clary weight 12.3 ppg. Tail in with 5 pps gilsonite, 0.25 pps cellofl 13.7 ppg. Plug down at 11:23 AM,	et liner from 3641' to 6091'. Ass B Poz with 5 pps gilsonite 150 sacks (199.50 cf) of Lake, 2% dispersant 0.4% fluid
4. I hereby certify the foregoing is true and correct		
Signed A. E. Fully	Title Agent	Date 10/13/00
(This space for Federal or State office use) /s/ Patricia M. Hester	Lands and mineral Resource.	DEC 1 2000

Title