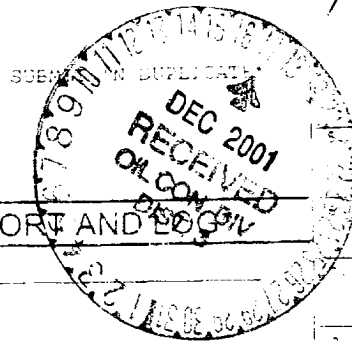


004:006

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT



## WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                                                    |                  |                                                                                  |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------|----------------------------------|
| 1. TYPE OF WELL:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DAY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                     |                  | UNIT AGREEMENT NAME                                                              |                                  |
| 2. TYPE OF COMPLETION:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESER. <input type="checkbox"/> OTHER <input type="checkbox"/> |                  | 3. FARM OR LEASE NAME, WELL NO.<br>Badger Com 10 No. 1A                          |                                  |
| 3. NAME OF OPERATOR<br>McElvain Oil & Gas Properties, Inc.                                                                                                                                                                                         |                  | 9. API WELL NO.<br>30-039-26783                                                  |                                  |
| 4. ADDRESS AND TELEPHONE NO.<br>1050 17th Street, Suite 1800, Denver, CO 80255 (303) 993-0933 x302                                                                                                                                                 |                  | 10. FIELD AND POOL OR WILDCAT<br>Basin Dakota                                    |                                  |
| 5. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)<br>At surface<br>940' FSL & 1395' FEL, Sec 10, T25N, R2W, NMMP<br>At top prod. interval, reported below                                                |                  | 11. SEC. T. R. W. OR BLOCK AND SURVEY OR AREA<br>25N<br>O Sec 10 T25N, R2W, NMMP |                                  |
| 6. PERMIT NO.                                                                                                                                                                                                                                      |                  | 12. COUNTY OR PARISH<br>Rio Arriba New Mexico                                    |                                  |
| 7. DATE SPUNDED<br>7/26/2001                                                                                                                                                                                                                       |                  | 13. DATE T.D. REACHED<br>08/19/2001                                              |                                  |
| 8. DATE COMPL. Ready to prod.<br>08/19/2001                                                                                                                                                                                                        |                  | 14. ELEVATIONS OF SBE, RT, GR, ETC.<br>7386' GL                                  |                                  |
| 15. TOTAL DEPTH MD & TVD<br>8262'                                                                                                                                                                                                                  |                  | 16. PLUG BACK T.D., MD & TVD<br>8212'                                            |                                  |
| 17. IF MULTIPLE COMPLET. HOW MANY?                                                                                                                                                                                                                 |                  | 18. INTERVALS SKIPPED BY<br>→                                                    |                                  |
| 19. ROTARY TOOLS                                                                                                                                                                                                                                   |                  | 20. CABLE TOOLS                                                                  |                                  |
| 21. WAS DIRECTIONAL SURVEY MADE<br>YES                                                                                                                                                                                                             |                  | 22. WAS WELL TIED<br>NO                                                          |                                  |
| 23. TYPE OF LOGS RUN<br>Res/SP/GR- Density/Neutron -CMR & EOS                                                                                                                                                                                      |                  | 24. WAS WELL TIED<br>NO                                                          |                                  |
| 25. CASING RECORD (Report all strings set in well)                                                                                                                                                                                                 |                  |                                                                                  |                                  |
| CASING SIZE/THICK                                                                                                                                                                                                                                  | HEIGHT LB. FT    | DEPTH SET MD                                                                     | WELL SIDE                        |
| 9 5/8" - J55                                                                                                                                                                                                                                       | 36#              | 635'                                                                             | 12 1/4"                          |
| 5 1/2" - J55/N80                                                                                                                                                                                                                                   | 155 #17          | 8257'                                                                            | 8 3/4 & 7 7/8 TOC 1919 - 2290sxs |
|                                                                                                                                                                                                                                                    |                  | 8261                                                                             | DV @ 5073' DV @ 5938'            |
| 26. LINER RECORD                                                                                                                                                                                                                                   |                  |                                                                                  |                                  |
| TYPE MD                                                                                                                                                                                                                                            | BOTTOM MD        | SACKS CEMENT                                                                     | SCREENING                        |
| LIVE                                                                                                                                                                                                                                               |                  |                                                                                  |                                  |
| 27. TUBING RECORD                                                                                                                                                                                                                                  |                  |                                                                                  |                                  |
| DEPTH SET MD                                                                                                                                                                                                                                       | PACKER SET MD    |                                                                                  |                                  |
|                                                                                                                                                                                                                                                    |                  |                                                                                  |                                  |
| 28. PERFORATION RETRIED (Interval, size and number)<br>See Attached                                                                                                                                                                                |                  |                                                                                  |                                  |
| 29. ACID, SHOT, FRACTURE CEMENT SQUEEZE, ETC.<br>See Attached                                                                                                                                                                                      |                  |                                                                                  |                                  |
| 30. DATE FIRST PRODUCTION<br>11/26/2001                                                                                                                                                                                                            |                  |                                                                                  |                                  |
| 31. PRODUCTION METHOD (Flowing gas lift, surface-side and type of pump)<br>Flowing                                                                                                                                                                 |                  |                                                                                  |                                  |
| 32. WELL STATUS (Producing or shut-in)<br>Producing                                                                                                                                                                                                |                  |                                                                                  |                                  |
| DATE OF TEST                                                                                                                                                                                                                                       | ACQTY TESTED     | WELL SIDE                                                                        | PROD. W. FOR TEST PERIOD         |
| 11/26/2001                                                                                                                                                                                                                                         | 2                | 2"                                                                               | 0                                |
| FROM (Flowing Pressure)                                                                                                                                                                                                                            | TESTING PRESSURE | CALCULATED 24 HOUR RATE                                                          | WELL SIDE                        |
| 0                                                                                                                                                                                                                                                  | 175              | →                                                                                | 0                                |
| 33. COMPOSITION OF GAS (vol. % and for well vented, etc.)<br>PA                                                                                                                                                                                    |                  |                                                                                  |                                  |
| 34. LIST OF ATTACHMENTS<br>Directional Survey                                                                                                                                                                                                      |                  |                                                                                  |                                  |
| 35. I hereby certify that the foregoing information is complete and correct as furnished to me by the operator.<br>SIGNED: [Signature] TITLE: Engineering Manager DATE: 12/12/01                                                                   |                  |                                                                                  |                                  |

37 SUMMARY OF POROUS ZONES: (Show all important zones or porosity and contents thereof; cored intervals; and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries):

| FORMATION | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME            | TOP         |                  |
|-----------|-----|--------|-----------------------------|-----------------|-------------|------------------|
|           |     |        |                             |                 | MEAS. DEPTH | TRUE VERT. DEPTH |
|           |     |        |                             | Ojo Alamo       | 3120'       |                  |
|           |     |        |                             | Fruitland       | 3402'       |                  |
|           |     |        |                             | Pictured Cliffs | 3526'       |                  |
|           |     |        |                             | Lewis           | 3724'       |                  |
|           |     |        |                             | Huerfano        | 3989'       |                  |
|           |     |        |                             | Chacra          | 4518'       |                  |
|           |     |        |                             | Mesaverde:      |             |                  |
|           |     |        |                             | Cliff House     | 5255'       |                  |
|           |     |        |                             | Menefee         | 5399'       |                  |
|           |     |        |                             | Point Lookout   | 5706'       |                  |
|           |     |        |                             | Mancos          | 5880'       |                  |
|           |     |        |                             | Gallup          | 6708'       |                  |
|           |     |        |                             | Greenhorn       | 7746'       |                  |
|           |     |        |                             | Graneros        | 7822'       |                  |
|           |     |        |                             | Dakota:         |             |                  |
|           |     |        |                             | B Sand          | 7928'       |                  |
|           |     |        |                             | C Sand          | 7961'       |                  |
|           |     |        |                             | D Sand          | 8005'       |                  |
|           |     |        |                             | E Sand          | 8055'       |                  |
|           |     |        |                             | Burro Canyon    | 8102'       |                  |
|           |     |        |                             | Morrison        | 8211'       |                  |

38 GEOLOGIC MARKERS