UNITED STATES	Buoget Burezu No. 42-R1424		
	5. LEASE		
DEPARTMENT OF THE INTERIOR	<u>SF-080566-A</u>		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME 7. UNIT AGREEMENT NAME		
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different			
reservoir, Use Form 9-331-C for such proposals.)	8. FARM OR LEASE NAME		
1. oil gas well other	Stevie Joe-Feteral  9. WELL NO.		
2. NAME OF OPERATOR	2. WELLING.		
Minel, Inc.	10 CIST D OD WILL DOAT NAME		
3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME		
	Tapacito Pictured Cliffs		
457-C Washington SE, Albuquerque, NM 87108 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
below.) AT SURFACE: \$790' s/n and 1850' e/w	Sec. 8-T25N-R3W_		
AT TOP PROD. INTERVAL: Same	12. COUNTY OR PARISH 13. STATE		
AT TOTAL DEPTH: Same	Rio Arriba NM		
	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	None		
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)		
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF			
FRACTURE TREAT			
SHOOT OR ACIDIZE			
REPAIR WELL   PULL OR ALTER CASING   □	(NOTE: Report results of multiple completion or zone change on Form 9-330;)		
MULTIPLE COMPLETE			
CHANGE ZONES   ABANDON*			
(other)			
(other)	Dial. 3		
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinent.)	irectionally drilled give subsurface locations and		
Plan to clean out $4\frac{1}{2}$ ' casing, run centralize to TD (3763'), and cement to surface with 20 mechanical logs, selectively perforate, and f	00 cubic feet cement, run		

Motice of Intent to PEN approved dated Magust 7, 1981 is hereby resconded

Subsurface Safety Valve: Manu. ar	nd Type	<del></del>	Set @	F
18. I hereby certify that the forego	oing is true and correct  TITLE Agent for M	inel, Ince	APPROVED	
,	(This space for Federal or State	office use)		_
APPROVED BY CONDITIONS OF APPROVAL IF ANY:		DATE _	NOV 1 ) 1384	

M. MILLENBACH AREA MANAGER