

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe
Lease No. 87 00075
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

February 20, 1962

Union-Federal

Well No. 2 is located 990 ft. from 100 line and 990 ft. from 100 line of sec. 19

SW/4 Section 19

24N - 1W

104W

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

So. Blanco-Pictured Cliffs

Rio Arriba

New Mexico

(Field)

(County or Subdivision)

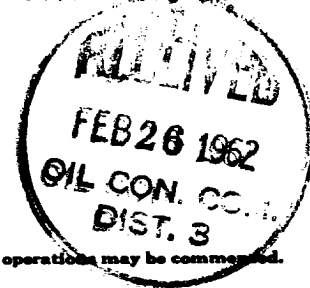
(State or Territory)

The elevation of the ~~drill~~ ^{ground} floor above sea level is 7517 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

To set a minimum of 100' of 8 5/8" surface casing and cement w/100 sacks.
To drill with rotary tools to an approximate T.B. of 3500'. To run electric log to T.B. If productive, to set approximately 3500' of 4 1/2" casing, and cement with 100 sacks. To perforate the Pictured Cliffs sand, sand-water frac, and run 1 1/2" EUE tubing.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company E. L. FUNDINGSLAND

Address 1402 Denver U. S. National Center

Denver 2, Colorado

E. L. Fundingsland

By Richard S. Hunt

Title Agent

1. The first part of the document is a list of the names of the members of the committee.

MEMBERS OF THE COMMITTEE

2. The second part of the document is a list of the names of the members of the committee.

MEMBERS OF THE COMMITTEE

3. The third part of the document is a list of the names of the members of the committee.

4. The fourth part of the document is a list of the names of the members of the committee.

5. The fifth part of the document is a list of the names of the members of the committee.

6. The sixth part of the document is a list of the names of the members of the committee.

7. The seventh part of the document is a list of the names of the members of the committee.

NEW MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

Date February 20, 1962

Owner **E. L. FUNDINGSLAND**

Lease **SUNICO-FEDERAL SF 080715**

Loc. **2** Unit Letter **M** Section **19** Township **24 NORTH** Range **1 WEST** NMPM

Line **990** Feet From **THE SOUTH** Line, **990** Feet From **THE WEST** Line

City **RIO ARRIBA** G. L. Elevation **7517** Dedicated Acreage **SW/4 155.82** Acres

Name of Producing Formation **Pictured Cliffs** Pool **South Blanco-Pictured Cliffs**

1. Is the Operator the only owner* in the dedicated acreage outlined on the plat below? Yes ☒ X
2. If the answer to question One is "No," have the interests of all the owners been consolidated by a pooling agreement otherwise? Yes ☐ No ☐ If answer is "Yes" Type of Consolidation _____
3. If the answer to question Two is "No," list all the owners and their respective interests below:

OWNER

LAND DEDICATED

SECTION 19

N 89° 56' E

5202.12'

LOT 1
37.68 A

2
37.78 A

3
37.86 A

4
37.86 A

SEC. 19

631.28 A

5214'

N 89° 52' E

This is to certify that the information in Section A is true and complete to the best of my knowledge and belief.

E. L. Fundingsland

E. L. Fundingsland

1402 Denver U. S. National C
Denver, Colorado

This is to certify that the information shown on this plat was prepared by me or under my supervision and is true and correct to the best of my knowledge and belief.

Date Surveyed **MAY 11, 1961**

Four States Engineering Co.
TAMMINGTON, NEW MEXICO

C. R. Rotat
REGISTERED ENGINEER OR
LAND SURVEYOR

Certificate No **3084**

U.S.G.L.O PLAT DATED DEC. 18, 1917