NEW MEXICO OIL CONSERVATION COMMISSION

REVISED

Well Location and Acreage Dedication Plat

| Section A. | | | | Date 12-4-57 |
|--|---|---|--------------------------------------|--|
| County San Juan Name of Producing Fo | Unit Letter A Feet From G. L. Electron Cell | Section 21 North Line, evation 6744 | 990 Feet Dedicated A | ip 24 North Range 9 West NMPM From East Line Acreage 10 Acres |
| Yesl 2. If the answer by communitiz Type of Cons | to question one zation agreement solidation | is "no," have the or otherwise? Ye | interests of all s No lated 6-30-57. | the owners been consolidated . If answer is "yes," heir respective interests below: |
| | <u>Owner</u> | | | and Description |
| Section. B | | | | |
| | | | 990 | This is to certify that the information in Section A above is true and complete to the best of my knowledge and belief. Gulf Oil Corporation (Operator) |
| | 2 | 1 | | (Representative) Production Department Production Address Address Durango , Colorado This is to certify that the |
| | | 250 | | well location standard to plat in Section in from field notes of actual surveys made by me be under my supervision and that the same is true accorded to belief. |
| | | , con | 185 | Date Surveyed Sept. 10, 19 Ernest V. Echohawk Registered Land Surveyor. Certificate No. 1545 |

| OIL CONSER | VATION COMMISSION |
|-------------------|---|
| AZTEC (| 15-407-10 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 |
| No. Comes A | TOPE STATE |
| | |
| | |
| Cherit | i demonstrative and |
| Sanie to | |
| Protein a Other | |
| State Land Off or | |
| U, S. G. 3. | |
| Transporter | |
| File | 1 7 |
| | |

ь.