| | | |
|------|---------------------|--|
| ···· | LL _i | |

(SUBMIT IN TRIPLICATE)

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

| Land Office |
|-----------------|
| Lease No 078869 |
| II:a |

SUNDRY NOTICES AND REPORTS ON WELLS

| | TENTION TO DRILL | SUBSEQUENT REPORT OF WATER SHUT-OFF |
|-----------------------|--|--|
| NOTICE OF INT | TENTION TO CHANGE PLANS | 4 |
| | TENTION TO TEST WATER SHUT-OFF | |
| | TENTION TO RE-DRILL OR REPAIR WELL | |
| | TENTION TO SHOOT OR ACIDIZE | |
| | TENTION TO PULL OR ALTER CASING | |
| NOTICE OF INT | TENTION TO ABANDON WELL | |
| | | |
| | (INDICATE ABOVE BY CHEC | ECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA) |
| | | , 19 |
| Vell No | is located1980 ft | ft. from. $\begin{bmatrix} N \\ S \end{bmatrix}$ line and660 ft. from $\begin{bmatrix} E_1 \\ W \end{bmatrix}$ line of sec114. |
| TW/W/W | A SENSOC. 14 (Two | (Rage) (Meridian) |
| Umpamid | Field) (| (County & Street Mon) (State or Territory) |
| he elevatio | on of the derrick floor above | e sea level isft. (will furnish later) |
| | ľ | DETAILS OF WORK |
| tate names of a | and expected depths to objective sands; ing points, | s; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, ceme s, and all other important proposed work) |
| Gulf Des | eignation: Largo-Feder | gel No. 1 |
| approximation will be | mate total depth of 545 set and committed to st (8) production casing wi | relopment well to test the Gallup formation to (50'. Approximately 300' of 3-5/8" (6) surface our face. If commercial production is encountered the cet at approximately 5650' and commented one will be adequately cored and/or tested. |
| All poss | | |
| All pies | that this plan of work must receive app | pproval in writing by the Geological Survey before operations may be commenced. |
| All pises | that this plan of work must receive app | |
| I understand | | on office |
| I understand | | on control |

MEN MEXICO OIL CONSERVATION COMMISSION

Well Location and Acreage Dedication Plat

| Section | n A. | | | | Dat | .e <u>10-9</u> | <u>-57</u> | | |
|----------------|------------|------------------------|------------------|--------------|--|-----------------|--|-----------------|----------|
| Operat | or Gul | f Oil Corporation | | Lease | Largo-Federal | L | | | |
| | | Unit Letter L | | _14 | Township 2 | North | Range | 9 West | NMP |
| | d 1980 | | South Line, | 660 | Feet From | | | | Line |
| | | uan G. L. El | | | | | | | Acres |
| | | ng Formation Gall | | | Pool Unname | | | | |
| 1. | | perator the only own | | | | | at below? | , | |
| | _ | No X | | | | p | | | |
| 2. | | swer to question one | is "no. " have t | he inte | rests of all the | owners h | neen cons | tabilos | :ed |
| | | nitization agreemen | | | | | | | , , , |
| | Type of | Consolidation Fa | rmout Agreemer | t dated | 6-20-57 | w | 15 ,05, | | |
| 3. | | swer to question two | | | | rechect | ive inter | nests h | |
| • | 11 0110 01 | is wor to question two | 13 110, 11300 | 211 UIIU (| and that | _ | | | _ |
| | | | | | | | REC | = V E | I, |
| | | Owner | | | <u>Land</u> I | escript | OCT 1 | 0.400 | 7 |
| | | | | | | | 0013 | [N 132 | 1 |
| | | | _ | | | <u>: 1</u> | S. GEOLD | G. M. Alexander | |
| | | | | - - | | | RMINGICA | 14.34 | 831 F (C |
| | | | | | | f Ai | 465 339 CO | ., | |
| | | | | _ | ************************************** | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Section | n. B | | | | | | | | |
| | | | | | | | | | |
| i | | | | 1 | | This is | to certi | ifw the | at the |
| İ | | | | 1 | | | tion in S | • | |
| | | 1 | | i | | | | | |
| ł | • | 1 | | i | | | s true ar | - | |
| Ì | | i | - | i | | | est of my | KnowTe | age |
| Ī | | i | | 1 | 1 | and beli | .er. | | |
| l | | i | | i i | | | | | |
| | | | | | | Gulf O | il Corpo | | |
| į | | | | 1 | | | (Operat | or) | |
| I | | 1 | | ! | | ON X | - | - | |
| | | 1 | | - 1 | | 100 | 14 M | | w |
| | | İ | | - 1 | | (R | epresent | ative) | |
| | | ı | | i | · 1 | | tion Depa | | t |
| İ | | 1 | | 1 | | P. O. I | 3ox 2097 | | |
| | | 1 | 4 | ļ. | | | Addres | 35 | |
| | | | | | | Denver, | Colora | ào | |
| | | (| | <u> </u> | | This is | | | the |
| | • | | | | | well loc | 3 744 | | |
| | , , | .1 | | | VV I | plat in | | | 1 |
| 6 ^C | | į. | | | A | from fi | | T.I | |
| 9 | ↑ | | | 02 | | : 1 | | 7 | E. |
| l | İ | 1 | | | A 7 UP | surve ya | | | Z AL |
| | İ | • | | 4 | | ny supei | A STATE OF THE STA | 12 | the |
| - | - | | | $1+\gamma_5$ | - 4 4 - 4 | same is | | - | IT TO |
| 1 | 1 , | 1 | | N A | | | of my | nvledg | se and |
| l | 80 | 1 | | | | belief. | | | |
| 1 | 1980 | 1 | | | | Date Sur | veyed_S | ept. 2 | 1, 19 |
| 1 | | | | i | - | 6 | 1~ 6 | 1/1 | |
| 1 | | 1 | | 1 | | مبيد | 1/11/20 | elle | wit |
| 1 | | | | | | Ernest V | . Echoha | avk | |
| | | 1 | | 1 | | | red Land | | vor- |
| | | | · | | | | | | , |
| | | | | | | | | 7 5LE | |
| | 440 | 1946 4499 4999 4999 4 | 2000 1 | 500 100 | | Jert1f10 | eate No. | <u> 1747</u> | |
| U 370 | 71 | 1240 1000 1000 S210 A | | | 9 900 0 | | | | |