Form 9-331 - May 1963)

## UNITED STATES

C'BMIT IN TRIPLICATE\*

Form approved.
Budget Bureat No. 42-R1424.
DESIGNATION AND SERIAL NO.

fay 1963)	DEPARTMENT OF THE INTERIO GEOLOGICAL SURVEY	R verse side)	5. LEASE DESIGNATION AND SERIAL NO.  NM 014580-A
SUN (No cot use th	NDRY NOTICES AND REPORTS OF STATE OF PROPERTIES AND REPORTS OF STATE OF PROPERTIES OF PERMIT—" for such properties of the properties of th	N WELLS k to a different reservoir. losals.)	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	-		7. UNIT AGREEMENT NAME
WELL X WELL X OTHER			8. FARM OR LEASE NAME
APACHE CORPORATION			Apache Corp. Federal "A
ADDRESS OF OPERAT		rado 80264	1
2016 Linco	In Center Building, Denver, Colo (Report location clearly and in accordance with any St	10. FIELD AND POOL, OR WILDCAT	
See also space 17 below.) At surface			Basin Dakota 11. sec., T., R., M., OR BLK. AND
1700' FEL & 970' FSL			SURVEY OR AREA
			Sec 10-24N-8N
	15, ELEVATIONS (Show whether DF, 1	RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
14. Enrist 16.	6942' GL 7016'		San Juan New Mexico
1.2	Check Appropriate Box To Indicate No		Other Data
16. Check Appropriate box to indicate relative of restrict to the scale of intention to:			QUENT REPORT OF:
	T-OFF PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
TEST WATER SHU	T-OFF PULL OR ALTER CASHA	FRACTURE TREATMENT	ALTERING CASING
FRACTURE TREAT		SHOOTING OR ACIDIZING	ABANDONMENT*
RIPAIR WELL	CHANGE PLANS		completion progress X
		dissolution of Recoll	inipilon Report and Eog to me
17. busening proposed work, nent to this wor	D OR COMPLETED OPERATIONS (Clearly state all pertinent If well is directionally drilled, give subsurface locatick.)*	details, and give pertinent date ons and measured and true vert	ical depths for all markers and zones perti-
2. Ran 9 3. Drill 4. Ran W 5. Ran 7 6. Perf 7. Squee 8. Perf 9. Sand 10. Teste 11. Set E 12. Perf	13-3/8" hole 10-30-765/8" csg. Set at 340' with 275 ed 8-3/4" hole to 6970'. elex open hole logs. " csg. Set at 6968'. Cemented (6840-52')-Treated with 500 gal tze perf (6840-52'). (6840-52') (6760-72') (6776-82') ( water frac 42,000 gal, 17,230# sed gas too small to measure. 3.P. 6020'. PBTD. Gallup (5814-18') (5825-29') (583) water frac 24,740# sand, 27,000 & flowed oil and gas. Will file completion report who	2 stage 350 + 225 s 7½% acid - tested w 6810-16')(6823-32') and. 32-42')(5857-68') (5 gal water.	x. rater. (6852-57').
SIGNED	that the foregoing is true and correct  erblen Wheelen TITLE Di- ranklin Wheeler Federal or State office use)	vision Engineer	DATE 2-1-77

APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

TITLE