| 6-USGS (Farmington) 2-Mountain Fuel 1-File   | Form Approved.  Budget Bureau No. 42–R1424           |
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| UNITED STATES  | 5. LEASE   |
| DEPARTMENT OF THE INTERIOR   | NM 16589   |
| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                 |
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME                               |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)   | 8. FARM OR LEASE NAME                                |
|  | Mountain   |
| 1. oil gas x other   | 9. WELL NO.  |
| 2. NAME OF OPERATOR  Dugan Production Corp.  | 10. FIELD OR WILDCAT NAME                            |
| 3. ADDRESS OF OPERATOR   | Wildcat  |
| Box 234, Farmington, NM 87401  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA     |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | Section 9 T24N R8W                                   |
| below.)  | 12. COUNTY OR PARISH 13. STATE                       |
| AT SURFACE: 1850' FNL - 1080' FWL AT TOP PROD. INTERVAL:   | San Juan NM  |
| AT TOTAL DEPTH:  | 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  |  |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   | 6870' GR   |
| TEST WATER SHUT-OFF  |  |
| FRACTURE TREAT   |  |
| SHOOT OR ACIDIZE   | (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING   | change on Form 9–330.)                               |
| MULTIPLE COMPLETE  |  |
| CHANGE ZONES   |  |
| (other) request extension of Permit to Drill   |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is demeasured and true vertical depths for all markers and zones pertiner.  We would like to request a six month extension. | nt to this work.)*                                   |
| for the above well.  |  |
| TOT CHEZ COONE, WETT.  |  |
|  |  |
|  |  |
| Subscribes Safety Valve: Manth and Type  | Set @ Ft.  |
| Subsurface Safety Valve: Man@ and Type   |  |
| 18. I hereby certify that the foregoing is true and correct  |  |
| SIGNED TITLE President   | DATE   |
| Thomas A. Dugah  (This space for Federal or State of   | fice use)  |
|  | DATE   |
| APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:  | UAIE   |
| 30,0,0,0,0   | a.111 11 197 <b>0</b>                                |
| MNOCC  | James d. Sim   |
| tCon Instructions on Deverce   |  |

Hal