5 USGS

2 Mountain Fuel

1 NWPL

rorm	2-337
Dec.	1973

UNITED STATES

Budget Bureau No. 42-R1424

DEPARTMENT OF THE INTERIOR	NM 16589
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME Mountain
1. Oil gas well and other 2. NAME OF OPERATOR	9. WELL NO. 5
DUGAN PRODUCTION CORP.	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATORP O Box 208, Farmington, NM 874014. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	Wildcat 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
below.) AT SURFACE: 1490' FSL - 1850' FEL AT TOP PROD. INTERVAL:	Sec 9, T24N R8W 12. COUNTY OR PARISH 13. STATE San Juan NM
AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.	14. API NO.
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 7007' GL
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF	with the same of t
FRACTURE TREAT SHOOT OR ACIDIZE	
PULL OR ALTER CASING	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
MULTIPLE COMPLETE	
(other) Request Additional Testing	And the second s
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state	e all pertinent details, and give pertinent dates,

including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Request permission to conduct additional swabbing and evaluation. We feel that this well is capable of producing significant quantities of natural gas with more swabbing.



	DIST.
Subsurface Safety Valve: Manu. and Type	Set @ Ft.
18. I hereby certify that the foregoing is true and correct	
SIGNED Sherman E. Dugan TITLE Agent D	ATE 12-23-81
Alluman & Garthis space for Federal or State office use)	A COPUDED
ATTROVED DT	DATE
CONDITIONS OF APPROVAL, IF ANY: [MMCC]	DÉC 3 () 1981
in the	DISTRICT ENGINEERS
*See Instructions on Reverse Side	DISTRICT ENGINEERS