

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other2. NAME OF OPERATOR  
Dugan Production Corp.3. ADDRESS OF OPERATOR  
Box 208, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

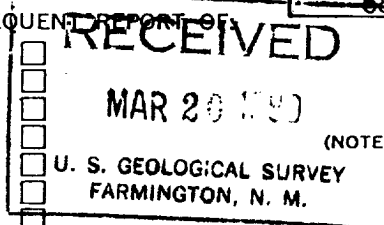
AT SURFACE: 790' FNL - 1670' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
 FRACTURE TREAT ☐  
 SHOOT OR ACIDIZE ☐  
 REPAIR WELL ☐  
 PULL OR ALTER CASING ☐  
 MULTIPLE COMPLETE ☐  
 CHANGE ZONES ☐  
 ABANDON\* ☐  
 (other) ☐ surface casing

SUBSEQUENT REPORT OF



(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE NM 5991

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
June Joy9. WELL NO.  
210. FIELD OR WILDCAT NAME  
Basin Dakota11. SEC., T., R., M., OR BLK. AND SURVEY OR  
AREA Sec 25 T 24N R10W12. COUNTY OR PARISH 13. STATE  
San Juan NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6853' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3-18-80

Moved in and rigged up Four Corners Drllg Co. Rig #5. Spudded 12-1/4" hole @ 3:00 p.m. 3-18-80. Drilled to 223'. Ran 7 jts 8-5/8" OD 24# 8R ST&C limited service casing. TE 197' set @ 209' RKB. Cemented w/125 sx class "B" plus 2% CaCl. POB 6:45 p.m. 3-18-80. Cement circulated. WOC

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

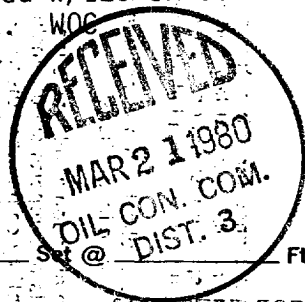
SIGNED Thomas A. Dugan TITLE Petroleum Engineer DATE 3-19-80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

NMOCCT



FOR RECORD

MAR 20 1980

FARMINGTON DISTRICT

M. L. Kuchera