SUBMIT IN TRIPLICATE*

(Other instructions on

Form approved. Budget Bureau No. 42-R1425.

•		TED STATES	reverse s		30-045	- 13 \$166 . T.		
		T OF THE INT		. ,	5. LEASE DESIGNATION	AND SERIAL NO.		
 	NM-23073							
<u>APPLICATIO</u>	n for permit	TO DRILL, DE	EPEN, OR PLUG E	3ACK	6. IF INDIAN, ALLOTTE	E OR TRIBE NAME		
1a. TYPE OF WORK	ा। जि	DEFORM [DI II C. D. A.	e	7. UNIT AGREEMENT N			
b. Type of Well		DEEPEN [PLUG BA	CK 📋	. OHII AGREEMENT N	AME		
	VELL OTHER		SINGLE MULTIP	LE.	8. FARM OR LEASE NA	ME		
2. NAME OF OPERATOR		Southeast Bisti Federal						
GULF OIL CO		9. WELL NO.						
3. ADDRESS OF OPERATOR	_				1			
P.O. Box 67	10. FIELD AND POOL, OR WILDCAT							
4. LOCATION OF WELL (HAT SURFACE FOLL &	Wildcat Dakota							
(11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA							
At proposed prod. zor	ne			÷.,	Unit C			
14. DISTANCE IN MILES	AND DIRECTION FROM NEA	REST TOWN OR POST OF	FFICE*		Sec. 3, T24N,	RIOW 13. STATE		
Approximate	ly 24 miles sou	th-southwest	of Bloomfield, NM	ſ	San Juan			
15. DISTANCE FROM PROPO LOCATION TO NEARES:	USED*		NO. OF ACRES IN LEASE	17. NO. C	F ACRES ASSIGNED	NM NM		
PROPERTY OR LEASE I	LINE, FT.		322.02	TOT	40			
18. DISTANCE FROM PROF TO NEAREST WELL, D	OSED LOCATION*	19	. PROPOSED DEPTH	20. BOTA	ARY OR CABLE TOOLS			
OR APPLIED FOR, ON TH	IS LEASE, FT.		6500 '	Rot	tary			
21. ELEVATIONS (Show who		22. APPROX. DATE WO	RK WILL START*					
6886 GL					December 20,	1979		
	. 1	PROPOSED CASING .	AND CEMENTING PROGRA	M				
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMEN	т		
12½"	8-5/8"	24#	500 '	400 s	400 sx - circulated			
7-7/8"	5½"	<u>15.5</u> #	6500 [†]		be determined by caliper			
					survey			
NOTE See	attached BOP Dr	orrina #2	,		e de la companya de l			
NOID, DEC 8	recached bor pr	awing #2				_		
Circulating	Media:	0' - 500'	Fresh water sp	nd mid	. 7 %			
J		500° - 4000°	Fresh water					
	4	000 ¹ - 6500¹		Fresh water gel with the following				
			properties: v	iscosit	ty 32-37 sec, water			
			loss 20-4cc, w	eight 8	3.5-9.0 pp	THE N		
					I Nov	7 5 1000		
•					Olle of	# 0 19/g		
					1 Proceedings	TE COM.		
						11.3		
IN ABOVE SPACE DESCRIBE	PROPOSED PROGRAM: If I	proposal is to deepen o	r plug back, give data on pre	esent produ	ctive zone and proposed	oroductive		
zone. If proposal is to d preventer program, if any	irill or deepen directiona	lly, give pertinent dat	a on subsurface locations and	l measured	and true vertical depths	. Give blowout		
24.	5 6 0			· · · · · · · · · · · · · · · · · · ·	·			
SIGNED . C	". Under	TITLE _	Area Production N	lanager	DATE 11-5-	.79		
(This space for Feder	al or State office.use)							
PERMIT NO.			APPROVAL DATE					

oh Suh

CONDITIONS OF APPROVAL, IF ANY:

All distances must be from the outer boundaries of the Section.

			T:				The state				
GULF OIL CORPORATION				SOUTHEAST BISTI FEDERAL			Well No.				
Unit Letter C	Section 3	Z4 NORTH	P.C.	ige 10 WEST	County	N JUAN					
Actual Footage Lo	Actual Footage Location of Well: 660 feet from the NORTH line and 2080 feet from the WEST line										
Ground Level Elev			Pool	166	ot from the		line Dedicated Acreage:				
6886	Busin		Wi1	dcat			40 - Acres				
1. Outline t	he acreage dedic	or hachure	e marks on the	e plat below.							
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).											
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?											
Yes	☐ No If a	answer is "yes," ty	pe of consol	idation	,						
	If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of										
	this form if necessary.)										
No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.											
		9.		1	Î		CERTIFICATION				
2/	050'	***@		1		1	ertify that the information con-				
				1		best of my	knowledge and belief.				
	Guli Oi Lse #NN	1 Corp. 1-23073		1		Name (. Under 20				
-						R. C.	Anderson				
	Ì			/		1	roduction Manager				
						Gulf O	il Corporation				
	1	Oil	Gulf Corp.			Date 11-5-7	9				
		B Lse	#NM-2306				,				
				100% Gu	1f	1	ertify that the well location				
				Oil Cor Lse #NM-2		notes of To	tagg south made by the or				
						is true and	opervision, and that the same				
	 					knowl	and belief463				
100% Gulf (il Corporatio	on III	13.537	798 1 1 1 1 1 1 1 1 1		Mag	NOW MEXICO SE				
	IM-23073	***				Date Surveys					
	 			1		Registered Prant/or Land S	rofessional Engineer Surveyor				
				!		James James	es P. Leese				
			para dia kanana	73747584		Certificate No					
0 330 660	190 1320 1650 19	80 2310 2640 2	1500	1000 50	0 0	1	¥,0)				