PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON*

(other)

Extend_APD

5 MMS, Fmn

1 File

Form Approved.

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

FOLU 3-331	• • • • • •			Budget Bureau No. 42-R1424			
Dec. 1973	UNITED STATES DEPARTMENT OF THE INTERIOR			5. LEASE NM 10089	3		
	GEOLOGICAL		6. IF INDIA	N, ALLOTTEE	OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS				7. UNIT AG	GREEMENT N	AME	
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)			CK to a different	8. FARM O Mary Ann	R LEASE NAM ne	1E	
1. oil U	gas XX other			9. WELL N	0.		
2. NAME OF DUGA	10. FIELD OR WILDCAT NAME Basin Dakota 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 9 T24N 9W						
3. ADDRESS OF OPERATOR P 0 Box 208, Farmington, NM 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17							
below.) AT SURFAC	ACE:790' FSL - 16			Y OR PARISH	13. STATE		
AT TOTAL	DEPTH:	INDICATE NATURE	OF NOTICE	14. API NO.			
	PROPRIATE BOX TO DR OTHER DATA	INDICATE NATURE	. Of 1101102,	15: ELEVAT		/ DF, KDB, AND WD)	
REQUEST FOR TEST WATER S FRACTURE TRI SHOOT OR AC REPAIR WELL PULL OR ALTE	EAT CIDIZE CIDIZE	SUBSEQUENT RE	ECENT	(NOTEN BOD		iultiple completion or zone –330.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Request extension of APD due to drilling schedule. Plan to spud well by 5-1-83

extended to 5/28/83

Subsurface Safety Valve: Manu. and T	ype		Set @ Ft.
18. I hereby certify that the foregoing	is true and correct		
SIGNED JERRY MCH.	McHugh	DATE 11-	-9-82
	(This space for Federal or State office use)		APPROVED
APPROVED BY	TITLE	DATE	AS AMENDED
CONDITIONS OF APPROVAL, IF ANY:	NWOCC	DEC 1 4 1982	
	*See Instructions on Reverse Side		GAJAMIES F. SIMS DISTRICT ENGINEER