6 BLM, Fmn 1 Andes 1 File 1 TR

SUBMIT IN DUPLICATE

Form approved. Budget Bureau No. 42-R355.8.

## UNITED STATES

(See other in-

|   | DEPAR           |           |                |                |               | TERIOF                 | ₹           | struct<br>fevers    | ions on<br>se side) | 5. LEASE T  | ESIGNAT      | ION AND BER                | IAL NO.           |  |  |  |  |
|---|-----------------|-----------|----------------|----------------|---------------|------------------------|-------------|---------------------|---------------------|---|--------------|----------------------------|-------------------|--|--|--|--|
|   |                 | GEO!      | LOGICA         | L SUI          | RVEY          |                        |             |                     |                     | NM100   | 3 <b>9</b>   |                            | _                 |  |  |  |  |
| WELL CON  | APLETION        | I OR      | RECON          | APLETI         | ON F          | REPORT                 | AN          | D LOC               | 3 *                 | 6. IF INDIA   | N, ALLO      | TTEE OR TRIB               | 3KAN 3            |  |  |  |  |
| 12. TYPE OF WELL  | : W.E           | ELL XX    | GAS<br>WELL    |                | $\overline{}$ | Other                  |             |                     | المت                | 7. UNIT AG  | REEMENT      | SKAN 7                     |                   |  |  |  |  |
| NEW XX  |                 | EP-       | PLFG BACK      | DIFF           |               | Other                  |             | u O                 |                     | 8. FARM O   |              | NAME                       |                   |  |  |  |  |
| 2. NAME OF OPERATOR   |                 |           |                |                |               |                        |             | •                   | Mary Anne           |   |              |                            |                   |  |  |  |  |
| DUGAN PRO   | DUCTION         | CORP.     | ,              | _              |               |                        |             |                     |                     | 9. WELL N   | 0.           |                            |                   |  |  |  |  |
| 3. ADDRESS OF UPERA   |                 |           |                |                |               | <b></b>                |             | ÷                   |                     | 3   |              | , on Wil DC43              | <u> </u>          |  |  |  |  |
| P O Box 208, Farmington, NM 87499   |                 |           |                |                |               |                        |             |                     |                     | 1   |              | L, OR WILDCAT              |                   |  |  |  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)  At surface  700' FWI - 1650' FSI   |                 |           |                |                |               |                        |             |                     |                     | Bisti Gallup  11. SEC., T., R., M., OR BLOCK AND BURVEY |              |                            |                   |  |  |  |  |
| At surface  | 790' FW         | L - 1     | 650' FS        | šL             | F             | 3 = 0                  |             | .გიე                |                     | UR ARI  | .,,,         |                            |                   |  |  |  |  |
| At top prod. inter  | rval reported b | elow      |                |                |               | SEP                    | 26          | 1983                |                     | Sac   | 9 T2         | 4N, R9W,                   | NMP <b>M</b>      |  |  |  |  |
| At total depth  |                 |           |                |                | = 1           |                        |             |                     | MENT                | Jec   | ر ا <b>د</b> | TII, 11211,                |                   |  |  |  |  |
| At total depen  |                 |           |                | 14. PE         | RMIT BO       | REAU OF L<br>ARMINGTON | D ROLL      | HSHIEDE             | ARLA                | 12. COUNT   |              | 13. STATE                  | <u> </u>          |  |  |  |  |
|   |                 |           |                |                | F             | ARMINO.                | !           | 5-28-8              | 1                   | San J   |              | l N                        | M                 |  |  |  |  |
| 15. DATE SPUDDED  | 16. DATE T.D.   | REACHE    | D   17. DATE   | COMPL. (       | (Ready t      | o prod.)   18          |             |                     |                     | ST, GR, ETC.)   | 19.          | ELEV. CASINGI              | IEAD .            |  |  |  |  |
| 12-22-82  | 1-2             |           |                | 4-83           |               |                        |             | 77' GL              |                     |   | 6            | 677 <b>'</b>               |                   |  |  |  |  |
| 20. TOTAL DEPTH, MD A   | TVD   21. PL    | UO, BACH  | ( T.D., MD & 1 | וויס   22      |               | TIPLE COMPL.           |             | 23. INTE            | RVALS               | ROTARY T  | OOLS         | CABLE TO                   | OLS               |  |  |  |  |
| 6409'   |                 | 634       |                | рн             | Comm          | ingled*                |             |                     | <b>→</b>            | Rot   | ary_         |                            | <del></del>       |  |  |  |  |
| 24. PRODUCING INTERV  | AL(S), OF THE   | S COMPL   | ETION-TOP,     | BOTT M.        | NAME (        | ID AND TVD)            |             |                     |                     |   | 2            | 5. WAS DIRECT<br>SURVEY MA | DE                |  |  |  |  |
| 4891-5365'  | . Gallup        |           |                |                |               |                        |             |                     |                     |   | 1            | No                         |                   |  |  |  |  |
|   |                 |           |                |                |               |                        |             |                     |                     |   | 1 07 7       | AS WELL COR                |                   |  |  |  |  |
| 26. TIFE ELECTRIC AN  | D OTRER LOGS    | RUN       |                |                |               |                        |             |                     |                     |   | 1 27. "      | No                         |                   |  |  |  |  |
| IES, CDL,   | GR-CCL-         | CBL       |                |                |               |                        |             | ·<br>               |                     |   | _!           |                            |                   |  |  |  |  |
| 29.   |                 |           |                |                |               | ort all strings        | act i       |                     | ENTING              | DECORD  |              | AMOUNT P                   | ULLED             |  |  |  |  |
| CASING SIZE   | WEIGHT, LB      | ./FT.     | DEPTH SE       |                |               | LE SIZE                |             |                     |                     |   |              |                            |                   |  |  |  |  |
| 8-5/8"  | 24              |           | I ————         | 3' RKB 12-1/4" |               |                        |             |                     |                     | + 2% C  |              |                            |                   |  |  |  |  |
| 4-1/2"  | 11.6            |           | 6409           | 9' RKB         | ļ             | 7-7/8"                 | 1/34        | t ct t              | otal_               | slurry:   | 150          | 14/64 /5                   | 60 cf).           |  |  |  |  |
| stg 325 sx 50   | 7-50 poz        | $W/_{29}$ | gel &          | <u></u> # ce   | 10 1          | IK/SK &                | 25          | SX CI               | <u> </u>            | / 4# CE   | 110 1        | R 1# col                   | <u>lo_f</u> lk/sk |  |  |  |  |
| 2nd stg 500 s   | x 65-35         |           |                | 4# Ce          | 110 T         | 1k/sk &                | b0_!        | SX 5U-<br>30.       |                     | Z W/ <u>C/o</u><br>TUBING RE                            |              | & a# cel                   | 10 TIV/ 36        |  |  |  |  |
| 29.   | (112)           |           | R RECORD       | SACKS CI       | EMENTS        | SCREEN (M              | <u></u>     | SIZE                |                     | DEPTH SET   |              | PACKER SET                 | (MD)              |  |  |  |  |
| SIZE  | TOP (MI)        | - BOTT    | OM (MD)        | SACKS CA       | LAENI         | SCREEN (M              |             | $\frac{-3.22}{2-3}$ |                     | 6314'   |              |                            |                   |  |  |  |  |
| None  |                 | -         |                |                |               | · · · · · ·            | 1           |                     | <u> </u>            | 0314  | KKD          |                            |                   |  |  |  |  |
| 31. PERFORATION RECO  | ED (Interval,   | size and  | number)        |                |               | 82.                    | AC          | ID, SHOT            | FRACT               | URE, CEME   | NT SQU       | EEZE, ETC.                 |                   |  |  |  |  |
|   |                 |           |                | ; 5003         | , 33;         |                        |             |                     |                     |   |              | MATERIAL PE                | ED                |  |  |  |  |
| 4891, 97; 4927, 49, 67, 73, 89; 5003, 33; DEPTH INTERVAL (MD) AMOUNT AND KIND OF MATERIAL TEED 5101, 30, 78, 99; 5205, 25, 33, 43, 59, 4891-5365 52,000 gal. slick water: |                 |           |                |                |               |                        |             |                     |                     |   |              |                            |                   |  |  |  |  |
| 82, 86, 91  | , 94, 99;       | 5310      | 6, 16, 3       | 20, 22         | 24,           | 1051                   | 000.        | <u> </u>            |                     |   |              | nd; 150#                   |                   |  |  |  |  |
| 26, 28, 47  |                 |           |                |                |               |                        |             |                     |                     | gal. Aquaflow   |              |                            |                   |  |  |  |  |
| 20, 21,   | -               |           |                |                |               |                        |             |                     |                     | <u> </u>  |              |                            |                   |  |  |  |  |
| 33.*  |                 |           |                |                |               | DUCTION                |             |                     |                     |   |              |                            |                   |  |  |  |  |
| DATE FIRST PRODUCTION   | ON PRO          | DUCTION   | METHOD (F      | lowing, g      | as lift, p    | umping—size            | and t       | ype of pur          | np)                 |   | LL STATE     | SI                         | or                |  |  |  |  |
| **2-10-83   | 3               |           |                | swab           | bing          | - plan t               | о р         | ump                 |                     |   |              |                            |                   |  |  |  |  |
| 2-14-83   | 9               | C         | None None      |                | PERIOD        | 1]                     |             | GAS-M               |                     | WATER—  | CEPTE        | D FORSRE                   | CORD              |  |  |  |  |
| FLOW, TUBING PRESS.   | CASING PRESS    |           | ALCULATED      | oir—           | BBL.          | GAS-                   | MCF.        |                     | WATER-              | BBL.  | OIL          | GRAVITY-API (              | CORE.)            |  |  |  |  |
|   | 1050 psi        |           | 4-HOUR RATI    | •              | 29            |                        | 73          | . 1                 | 8                   |   | SEF          | 382°7e1918                 | 3                 |  |  |  |  |
| 34. DISPOSITION OF GA   | s (Sold, used f | or fuel,  | cented, etc.)  | •              | <del></del>   |                        | <del></del> | <del>'</del>        |                     | TEST WIT  | NESSED       | вт                         |                   |  |  |  |  |
| Vented durin  | ng test;        | to be     | sold :         |                |               |                        |             |                     |                     | I FA  | RMINGI       | ON KESUUKC                 | E AREA            |  |  |  |  |
| 35. LIST OF ATTACHM   |                 |           |                | downh          | ole c         | ommingli               | ng          | is pen              | ding                | with <sub>B</sub> WM                                    | OCD.         | SWM                        |                   |  |  |  |  |
| **lst new oi  | 1 to tank       | ( dur     | ing swal       | b test         | ing.          | _                      | _           | •                   | _                   | .,,   | •            |                            | <del>_</del>      |  |  |  |  |
| 36. I hereby certify  | that the forego | ing and   | attached in    | formation      | a is comp     | plete and corr         | ect as      | determin            | ed from             |   |              |                            |                   |  |  |  |  |
| 1   | ~ 1 H           | Jim       | 1. Jaco        | bs π           | TLE           | Geolog                 | jjst        | <u>.</u>            |                     | DA  | TE           | 9-21 <u>-83</u>            |                   |  |  |  |  |

## INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

or Federal office for specific instructions. Irem 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State

them 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified,

for each additional interval to be separately produced, showing the additional data pertinent to such interval.

112m 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

112m 23: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

tem 33: Submit a separate completion report on this form for each interval to be separately produced.

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|    |        |                      |  | -      |        | -       |                 |  |         |  | MOITAMION                    | 7. SUMMARY OF POI<br>SHOW ALL IMFO<br>DEPTH INTERVAL   |
|----|--------|----------------------|--|--------|--------|---------|-----------------|--|---------|--|------------------------------|--|
| :: | •      |                      |  |        |        |         |                 |  |         |  | TOP                          | ROUS ZONES:<br>ATANT ZONES OF PO<br>TESTED, CUSHION  |
|    |        |                      |  |        |        |         |                 |  |         |  | ноттом                       | GOSITY AND CONTEN  |
|    |        | To the second second | A Company of the Comp |        | S'     | TO CO   | 2 CO            | in the second se | 183<br> | The state of the s | DESCRIPTION, CONTRACTS, ETC. | 7. SUMMARY OF POROUS ZONES: SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEFTH INTERVAL TESTED, CUSSION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES |
|    | Dakota | Graneros             | Greenhorn  | Gallup | Mancos | Menefee | Pictured Cliffs | Vjo Alamo  |         | 200  | Z                            | 38. GEOLOG   |
|    | 6158   | 6122                 | 6052   | 4684:  | 4290   | 3184    | 1622            | 087  | 100     | MEAS, DEPTH  | TOP                          | GEOLOGIC MARKEUS   |
|    |        |                      | _  |        |        |         |                 |  |         | TRUE VERT, DEPTH   | P                            |  |