## STATE OF NEW MEXICO ENERGY MO MINERALS DEPARTMENT

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| LAND OFFICE           |  |
| THAMSPORTER OIL       |  |
| 0 A8                  |  |
| OPERATOR              |  |
| PROBATION OFFICE      |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501



## REQUEST FOR ALLOWABLE AND LITHOPIZATION TO TRANSPORT OIL AND NATURAL GAS

| PROBATION OFFICE                                   | AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS |                            |   |            |  |                                    |                   |
|--|--|----------------------------|---|------------|--|------------------------------------|-------------------|
| I.   |  |                            |   |            |  |                                    |                   |
| Operator   |  |                            |   |            |  |                                    |                   |
| Dugan Production Corp.                             |  |                            |   |            |  |                                    |                   |
| Address  |  |                            |   |            |  |                                    |                   |
| P.O. Box 208 Farmington                            | , NM 8   | 37499                      |   |            |  |                                    |                   |
| Reason(s) for filing (Check proper box)            |  |                            | Oth   | er (Please | expiain)                                     |                                    |                   |
| New Well   | Change in                                      | Transporter of:            | į   |            |  |                                    |                   |
| Recompletion                                       | X OII  | Dri                        | Gas   |            | _  | . 1. 100                           | ·-1               |
| Change in Ownership                                | Casir  | nghead Gas Co              | ndensate  | Ef         | fective Dec                                  | ember 11, 192                      | 1                 |
|  |  |                            |   |            |  |                                    |                   |
| If change of ownership give name                   |  |                            |   |            |  | •                                  |                   |
| and address of previous owner                      |  |                            |   |            |  |                                    |                   |
| T DESCRIPTION OF WELL LAST II                      | FACE   |                            |   |            |  |                                    |                   |
| II. DESCRIPTION OF WELL AND LI                     | Well No.                                       | Pool Name, including Fo    | rmation   |            | Kind of Lease                                |                                    | Lease No.         |
|  | 3  | Undesignated D             |   |            | State, Federal or                            | F•• Federal                        | NM 16760          |
| MF   |  | ondes ignated a            |   |            | <u> </u>                                     |                                    | -1                |
| Location   |  | South                      | 790   | )          | _  | East                               |                   |
| Unit Letter I : 1850                               | _ Feet Fro                                     | m The South Line           | and   |            | Feet From The                                |                                    | <del></del> ·     |
|  | 248  | -                          | LOW   |            | _  | San Juan                           | County            |
| Line of Section 14 Townshi                         | <u>24N</u>                                     | Range                      |   | , NMPN     | <u>.                                    </u> |                                    | County            |
|  |  |                            |   |            |  |                                    |                   |
| III. DESIGNATION OF TRANSPOR                       | TER OF   |                            | GAS   | dd         | to which approved                            | copy of this form is               | to be sent)       |
| Name of Authorized Transporter of Oil              | or C   | ondensate                  |   |            |  |                                    |                   |
| Conoco, Inc.                                       |  |                            | P.U. BOX  | ( 1429     | Broomin reru                                 | , NM 87413<br>copy of this form is | to be sent)       |
| Name of Authorized Transporter of Casingh          | ead Gae 🔀                                      | or Dry Gos                 |   |            |  |                                    |                   |
| Dugan Production Corp.                             |  | (no change)                | P.O. Box  | ( 208 1    | armington,                                   | NPI 0/433                          |                   |
| Un   |  |                            | Is gas actual   | ly connect | ed? When                                     | 3-24-84                            |                   |
| give location of tanks.                            | . 1  | 4   24N   10W              | yes   |            |  |                                    |                   |
| If this production is commingled with the          | at from as                                     | w other lease or pool.     | give comming  | gling orde | er number: Di                                | HC-471                             |                   |
|  |  |                            |   | _          |  |                                    |                   |
| NOTE: Complete Parts IV and V or                   | reverse s                                      | ride if necessary.         |   |            |  |                                    |                   |
|  |  |                            | il  | חוו כ      | CONSERVATION                                 | ON DIVISION                        |                   |
| VI. CERTIFICATE OF COMPLIANCE                      | E  |                            |   | OIL C      | 014061147110                                 | 514 614161614                      |                   |
| I hereby certify that the rules and regulations of | erbe Oil C                                     | onservation Division have  | APPROV  | ED         | ·  |                                    | , 19              |
| been complied with and that the information gi     | ven is true a                                  | nd complete to the best of |   |            |  |                                    |                   |
| my knowledge and belief.                           |  | •                          | BY  | 61         |  |                                    |                   |
|  |  |                            |   |            |  | 1.44                               |                   |
|  |  |                            | TITLE _   | - 6000     | · Paraca da da k                             |                                    |                   |
| $- \rho_{\Lambda} \bigcirc 1$                      | )  |                            | This  | form is t  | e be filed in co                             | mpliance with RUL                  | E 1104.           |
| Tellina Jack                                       | ly   |                            | រេក   | s is a rec | quest for allows                             | ble for a newly dril               | led or deepened   |
| (Signature   | 1  |                            | II  | form mu    | at be accompani                              | ed by a tabulation                 | Of the dealerros  |
| Production Report                                  | Super  | visor                      | tests take  | en on the  | Well IN accord                               | ince with RULE 1                   | intelly for allow |
| (Title)  | <u> </u>                                       | ·                          | All e   | ections o  | of this form must<br>ecompleted well         | be filled out comp                 | 16(61) 101 2110 2 |
| 12-9-87  |  |                            |   |            | Sections 1 II                                | III and VI for ch                  | inges of owner.   |
| (Date)   |  |                            | Fill out only Sections I. II. III. and VI for changes of owner, well name or number, or transporter, or other such change of condition. |            |  |                                    |                   |
| 1,5000   |  |                            | Separ   | rate Form  | ns C-104 must                                | be filed for each                  | pool in multiply  |
|  |  | i                          | completed   |            |  |                                    |                   |