

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

NM 17015

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Herry Monster 1

9. API Well No.

30-045-25515

10. Field and Pool, or Exploratory Area

Bisti Lower Gallup Ext.

11. County or Parish, State

San Juan, NM

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

790' FSL - 790' FWL

Sec. 12, T24N, R11W, NMPM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Amended Plat

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Attached please find an amended plat indicating 80 acres dedicated to the Bisti Lower Gallup Ext. Pool.

RECEIVED
NOV 21 1994

OIL CON. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed Jim E. Jacobs Title Vice-President Date 11/10/94

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

NMOC

FARMINGTON DISTRICT

Revised February 21, 1994

District II
 O Drawer 60, Artesia, NM 88211-0719
District III
 606 Rio Brazos Rd., Aztec, NM 87410
District IV
 O Box 2083, Santa Fe, NM 87504-2083

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | |
|------------------------------|---|----------------------|--|
| * API Number 30-045-25515 | | * Pool Code 05890 | * Pool Name Bisti Lower Gallup Ext. |
| * Property Code 003706 | * Property Name Herry Monster | | * Well Number 1 |
| * OGRID No. 006515 | * Operator Name Dugan Production Corp. | | * Elevation 6560' GL |

10 Surface Location

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| M | 12 | 24N | 11W | | 790 | South | 790 | West | San Juan |

¹¹ Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|

| | | | |
|--------------------------|--------------------|-----------------------|--------------|
| 13 Dedicated Acres 80 | 12 Joint or Infill | 14 Consolidation Code | 15 Order No. |
|--------------------------|--------------------|-----------------------|--------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | |
|--|----------------|--------------------|--|--|
| <p>16</p> | | | | <p>17 OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.</p> <p><i>Jim L. Jacobs</i></p> <p>Signature</p> <p>Jim L. Jacobs</p> <p>Printed Name</p> <p>Vice-President</p> <p>Title</p> <p>11/10/94</p> <p>Date</p> |
| | <p>Sec. 12</p> | <p>NOV 21 1994</p> | | <p>18 SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey</p> <p>Signature and Seal of Professional Surveyor:</p> <p>Original plat surveyed & signed by Edgar L. Risenhoover</p> <p>Certificate Number 5979</p> |
| <p>Dugan Prod. NM 17015 790'</p> <p>790'</p> | | <p>NOV 21 1994</p> | | |