Form 3160-5	5 BLM 1 File UNITED STATES			SUBMIT IN 1	RIPLICATE*	Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985		
(November 1983) (Formerly 9–331)	DEPARTMENT OF THE INTERIOR (Other Instructions BUREAU OF LAND MANAGEMENT				tions on re-	5. LEASE DESIGNATION AND SERIAL NO. NM 54980		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals PECTIVED						6. IF INDIAN, ALLOTTEE OF TRIBE NAME		
1. OIL GAS	OTHER				VEU	7. UNIT AGREEMENT NA	M 15	
2. NAME OF OPERATOR DUGAN PRODUCTION CORP.						8. FARM OR LEASE NAME		
3. ADDRESS OF OPERATO		JORP.		BUREAU OF LAND	MANAGEMENT	Burddha Temp	<u> </u>	
P O Box 208, Farmington, NM 87499 ARMINGTON RESOURCE AREA						10. FIELD AND POOL, OR WILDCAT		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface						Undesignated Pictured Cliffs 11. SEC, T. R. M., OR BLE. AND		
1510' FSL -	1070' FEL					Sec. 30, T24N	DOW NMPM	
14. PERMIT NO.		15. ELEVATIONS (Show	whether DF,	RT, GR, etc.)	•	12. COUNTY OF PARISH		
		6.	905' GL		_	San Juan	NM	
16.	Check App	ropriate Box To In	dicate No	ature of Notice,	Report, or O	ther Data		
	NOTICE OF INTENT	ON TO:			UPEREDE.	ENT ESPOST OF:		
TEST WATER SHUT-	 1	LL OR ALTER CASING		WATER SHUT-		REPAIRING W		
FRACTURE TREAT SHOOT OR ACIDIZE	[———]	LTIPLE COMPLETE	-	SHOOTING OR	ACIDIZING	ABANDONMEN	T4	
REPAIR WELL	П СН	ANGE PLANS				ce casing & cem		
(Other)				(Note: Completi	Report results on or Recomple	of multiple completion of tion Report and Log for	m.)	
	hole at 23#, J- with 35		-16-86. on casir cement	Drilled to 1 ng (T.E. 97. (41.3 cu.ft.)	00'. Ran 28') set @			
	Pressur out – h		g & BOI	P 500 psi for	30 minute	es before drillin	g	
				•				
							65	
					0	CTOS		
					O_{ik} ,	1986	2/	
						CT2 71986 L		
8. I hereby circly that	the foregoing is t	1	LE G	eologist		DATE 10-20	-86	
(This space for Fede	im L. Jacob ral or State office	S				ACCEPTED FOR I		
APPROVED BY	PROVAL IF AND	TIT	LE			DATE	<u> </u>	
	•					007 25 g	かひ	
						MINATE HITTOMAN	ROL AREA	

*See Instructions an Reverse Side