Form 3160-5 (November 1983)	UNITED STATES	SUBMIT IN TRIPLICATE (Other instructions on r	Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS			5. LEASE DESIGNATION AND SERIAL NO.
			NM-54366 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
			,
OIL GAS OTHE		proposals.) FER 7	7. UNIT AGREEMENT NAME
2 NAME OF OPERATOR		FERM	8. FARM OR LEASE NAME
Coleman Oil and Gas	, Inc.	BUREAU OF 1880	Anderson 9. Wall No.
D O Drosson 2227 E	2	MINGTON	S. Wall Ro.
Coleman Oil and Gas 3. ADDRESS OF OPERATOR P.O. Drawer 3337, F 4. LOCATION OF WELL (Report location See also space 17 below.) At surface	on clearly and in accordance with an	FARMINGTON REMANAGEMENT	10. FIELD AND POOL, OR WILDCAT
		, 154	11. SEC., T., R., M., OR BLE. AND
1740' FSL and 1980' FWL			Sec. 22, T24N, R8W
14. PERMIT NO.	15. ELEVATIONS (Show whether	DF, RT, CR. etc.)	12. COUNTY OR PARISH 13. STATE
	6825 GR		San Juan NM
Check	Appropriate Box To Indicate	Nature of Notice, Report, or	Other Data
NOTICE OF INTENTION TO:			QUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL,
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
(Other) Meter gas off	CHANGE PLANS	(Other) Report result	ts of multiple completion on Well
location in the SESI	d Gas has laid a gas l E of Section 22, T24N, artnership at the abov	R8W. The gas is bei	from this well at a ing sold to Mesa
By means of the gas from our Anderso Gas production	is notice, we request	permission for off le	this rate, the
		-	
,			MAN HOLDS
			DIST. 2
18. I hereby certify that the foregoin	ng an true and correct		
SIGNED SIGNED		resident	DATE
	, , -		DATE A /A OO
(This space for Federal or State	office use)		A PO D To To

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instructions on Reverse Side