| Form 3160-5 (June 1990) | | ITED STATES NT OF THE INTERIOR | FORM APPROVED Budget Bureau No. 1004-0135 |
|--|---|---|---|
| | | LAND MANAGEMENT | Expires: March 31, 1993 5. Lease Designation and Serial No. |
| | | | NM 80493 |
| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals | | | 6. If Indian, Allottee or Tribe Name |
| SUBMIT IN TRIPLICATE | | | 7. If Unit or CA, Agreement Designation |
| I. Type of Well Oil Well | Gas Other | 8. Well Name and No. | |
| 2. Name of Oper | | Mt. Baldy #1 | |
| Dugan Production Corp. 3. Address and Telephone No. | | | 9. API Well No. 30-045-28585 |
| P.O. Box 420, Farmington, NM 87499 (505) 325-1821 | | | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | South Bisti Gallup |
| 1980' FNL & 1980' FEL Sec. 27, T24N, R10W, NMPM | | | II. County or Parish, State San Juan, NM |
| 12. CI | HECK APPROPRIATE ROY | (s) TO INDICATE NATURE OF NOTICE REPOR | <u> </u> |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION | | | II, ON OTHER DATA |
| <u> </u> | | | П |
| <u> </u> | Notice of Intent | Abandonment | Change of Plans |
| | Subsequent Report | Recompletion Plugging Back | New Construction Non-Routine Fracturing |
| | - storquin repen | Casing Repair | Water Shut-Off |
| | Final Abandonment Notice | Altering Casing | Conversion to Injection |
| | | Other Extend APD | Dispose Water |
| | | | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| 13. Describe Propo | osed or Completed Operations (Clearly state a | Il pertinent details, and give pertinent dates, including estimated date of starting and depths for all markers and zones pertinent to this work.)* | |
| | THE COURSE EN THE SHE SHE SHE SHE | | |
| | | OIL CORR. DIV. DIST. 37 | 52 SEP 22 |
| Red | quest a 6 month ex | tension on approved A.P.D. | 10 KT N 10 KT |
| | | MAR 1 1 1993 | 5 H |
| 4. I hereby certify | that the foregoing is true and correct | Title Vice-President | |
| - // | Jim I/ Jacobs Federal or Stage office use) | | TOUDANTER |
| Approved by _ | pproval, if any: | Title | PALLUARA |
| Conditions of a | pproval, if any: | | 050 1 1 1002 |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, florings of translicity descriptions or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side