

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer DD, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.	30-045-29732
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	V-5292
7. Lease Name or Unit Agreement Name	Juniper
8. Well No.	SWD #1
9. Pool name or Wildcat	SWD Mesa Verde

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> Salt Water Disposal	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6794 GR
2. Name of Operator Coleman Oil & Gas, Inc.	
3. Address of Operator P.O. Drawer 3337	
4. Well Location Unit Letter <u>D</u> : <u>880</u> Feet From The <u>NORTH</u> Line and <u>730</u> Feet From The <u>WEST</u> Line Section <u>16</u> Township <u>24N</u> Range <u>10W</u> NMPM San Juan County	

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

11. NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent date, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD WELL APRIL 1, 2002 @ 1:45 PM. DRILLED 12 1/4" HOLE TO 225 FT. GL. RAN 5 JOINTS OF 8 5/8" 24# J-55 ST&C NEW CASING. RAN A TOTAL OF 211.21 FT. AND LANDED AT 224.21 FT. KB. CEMENTED WITH 150 SACKS (177 CU FT) CLASS B W/ 3% CALCIUM CHLORIDE AND 1/4# PER SACK CELLOFLAKE. CIRCULATED 12 BARRELS (67 CU FT) OF CEMENT TO RESERVE PIT. NIPPLED UP B.O.P. AND MANIFOLD. PRESSURE TESTED B.O.P., MANIFOLD, AND CASING TO 1500 PSIG. DRILLED 7 7/8" HOLE TO 4125 FT. KB. TD WELL AT 4125 FT. KB. AT 3:00 AM ON APRIL 6, 2001. RAN A TOTAL OF 93 JOINTS OF NEW 5 1/2" 15.50#/FT LT&C J-55. LANDED CASING AT 4123 FT. GL. CEMENTED FIRST STAGE WITH 368 SACKS (758 CU FT) CLASS B W/ 2% METOSILICATE, 1/4# PER SACK CELLOFLAKE, TAILED W/ 100 SACKS (118 CU FT) CLASS B W/ 1/4# PER SACK CELLOFLAKE. BUMPED PLUG TO 1000 PSIG, CASING HELD PRESSURE, PLUG HELD. OPENED STAGE COLLAR @ 900 PSIG. CIRCULATED 15 BARRELS (84 CU FT) OF CEMENT TO SURFACE. CEMENTED SECOND STAGE WITH 216 SACKS (445 CU FT) CLASS B W/ 2% METOSILICATE, 1/4# PER SACK CELLOFLAKE, TAILED W/ 100 SACKS (118 CU FT) CLASS B W/ 1/4# PER SACK CELLOFLAKE. BUMPED PLUG TO 1500 PSIG, CASING HELD PRESSURE, PLUG HELD. CLOSED STAGE COLLAR @ 1500 PSIG. CIRCULATED 22 BARRELS (123.5 CU FT) OF CEMENT TO SURFACE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael T. Hanson TITLE ENGINEER DATE 04/24/02
TYPE OR PRINT NAME MICHAEL T. HANSON TELEPHONE NO. 505-327-7160

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE APR 24 2002

CONDITIONS OF APPROVAL, IF ANY: