

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN DUPLICATE*

(See other in-

structions on

reverse side)

FORM APPROVED

OMB NO. 1004-0137

Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

NMNM 104606

6. INDIAN ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT

8. FARM OR LEASE NAME

JUNIPER #41-17

9. API WELL NO.

30-045-30635

10. FIELD NAME

BASIN FRUITLAND COAL

11. SEC. T, R, M., OR BLOCK AND SURVEY
OR AREA

A, SEC 17, T24N, R10W

TYPE OF WELL

OIL WELL ☐

GAS WELL ☒

DRY ☐

OTHER ☐

TYPE OF COMPLETION

NEW WELL ☒

WORK OVER ☐

DEEPEN ☐

PLUG BACK ☐

DIFF. RES. ☐

OTHER ☐

2. NAME OF OPERATOR

COLEMAN OIL & GAS INC

3. ADDRESS OF OPERATOR

PO DRAWER 3337

FARMINGTON, NM 87499-3337

4. LOCATION OF WELL, Show quarter-quarter description and footage measurements

At surface

900' FNL AND 1140' FEL. SECTION 17, T24N, R10W

At top prod. interval, reported below

At total depth

14. PERMIT NO.

DATE ISSUED

1/2/02

12. COUNTY OR PARISH

SAN JUAN

13. STATE

NM

15. DATE SPUDDED

4/10/02

16. DATE T.D. REACHED

4/12/02

17. DATE COMPL. (Ready to Prod.)

5/31/02

18. ELEVATIONS (DF, RKB, RT, GR, etc.)*

6766'

19. ELEV. CASINGHEAD

6765'

20. Total Depth (MD & TVD)

1550'

21. Plug back T.D. (MD & TVD)

1505'

22. If Multiple Compl., How Many*

23. ROTARY TOOLS

0-1550'

CABLE TOOLS

24. PRODUCING INTERVAL (S), THIS COMPLETION, TOP, BOTTOM, NAME (MD & TVD)

1385'-1403' GL-MD, FRUITLAND COAL

25. WAS DIRECTIONAL

SURVEY MADE

NO

26. TYPE ELECTRIC AND OTHER LOGS RUN (Circle those filed)

SCHLUMBERGER GR/CAL/SP/TDL/AIT 4/11/02. CASED HOLE SCHLUMBERGER CBL/VDL/GR/CL 05-25-02

27. Was Well Cored

NO

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB/FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|---------------|----------------|-----------|--------------------------|---------------|
| 8 5/8" J-55 | 24# | 138.65' | 12 1/4" | SURFACE, 165 SX CL "B" | |
| 5 1/2" J-55 | 15.5# | 1550' | 7 7/8" | LEAD, 195 SX CL "B" LITE | |
| | | | | TAIL, 85 SX CL "B" | |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT | SCREEN (MD) | SIZE | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------|-------------|--------------|-------------|--------|----------------|-----------------|
| | | | | | 2 7/8" | 1441.78' | |

31. PERFORATION RECORD (Interval, size, and number)

INTERVAL SIZE NUMBER
1385'-1403' .41" 4JSPF

32. ACID, SHOT, F Depth Set (MD)

| DEPTH INTERVAL (MD) | Amt. & Kind of Material Used |
|---------------------|-------------------------------|
| 1385'-1403' | 1000 GAL 7 1/2% HCL |
| 1385'-1403' | PAD 8048 GAL 20# GEL +46,371# |
| | 20/40 BRADY W/17,162 GAL 20# |
| | CROSSLINKED GEL |

33. PRODUCTION

| | | | | | | | | |
|-----------------------|-----------------|--|-------------------------|-----------|----------|------------|------------------------------------|------------------|
| DATE FIRST PRODUCTION | | Producing Method (Flowing, gas, lift, pumping- size & type of pump) | | | | | WELL STATUS (prodprod. or shut-in) | |
| 6/12/02 | | PUMPING, 2" ROD PUMP | | | | | PRODUCING | |
| DATE OF TEST | HOURS TESTED | CHOKE SIZE | PROD'N. FOR TEST PERIOD | OIL, BBLs | GAS, MCF | WATER- BBL | | GAS-OIL RATIO |
| 6/3/02 | 24 | 1/8" | >>>--> | 0 | 4 | 200 | | |
| FLOW TUBING PRESS. | CASING PRESSURE | CALCULATED 24- HOUR RATE | | OIL, BBLs | GAS, MCF | WATER- BBL | | OIL GRAVITY- API |
| 10 | 1 | >>>--> | | 0 | 4 | 200 | | |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, ect.)

VENTED, WAITING ON PIPELINE

Test Witnessed By

35. LIST OF ATTACHMENTS

LOGS: SCHLUMBERGER GR/CAL/SP/TDL/AIT 4/11/02. CASED HOLE SCHLUMBERGER CBL/VDL/GR/CL 05-25-02

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records.

SIGNED

TITLE PROD. ACCT.

DATE

12-Jun-02

*See Instructions and Spaces for Additional Data on Reverse Side

NMOCD

| 17. SUMMARY OF POROUS ZONES. (Show all important zones of porosity and contents thereof, cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries). | | | | | 38. GEOLOGIC MARKERS | |
|--|-------|--------|-----------------------------|--|----------------------|-------------------|
| TOP | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | | NAME | TO MEAS. DEPTH |
| OJO ALAMO | 586' | | | | | |
| KIRTLAND | 665' | | | | | |
| FRUITLAND | 1152' | | | | | |
| PICTURED CLIFFS | 1408' | | | | | |