-

UNITED STATES

| UNITED STATES | 5. LEASE |
|---|---|
| DEPARTMENT OF THE INTERIOR | Jicarilla Cont. #120 |
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| GLOLOGICAL SURVEY | Jicarilla |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| | |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | 8. FARM OR LEASE NAME |
| 1. oil gas | Jicarilla #120 C |
| well Well Other | 9. WELL NO. |
| 2. NAME OF OPERATOR | 13 |
| El Paso Exploration Company | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR | S. Blanco P.C. |
| Box 289, Farmington, New Mexico 87401 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA Sec. 32, T-26-N, R-4-W |
| below.) AT SURFACE: 1690' South, 790' East | NMPM |
| AT TOP PROD. INTERVAL: | 12. COUNTY OR PARISH 13. STATE |
| AT TOTAL DEPTH: | Rio Arriba New Mexico 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE. | 14. API NO. |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| | 6799 GL |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 0/99 GL |
| TEST WATER SHUT-OFF | |
| FRACTURE TREAT | |
| SHOOT OR ACIDIZE U | (NOTE: Depart on the st. 1911 |
| PULL OR ALTER CASING [] | (NOTE: Report results of multiple completion or zone change on Form 9–330.) |
| MULTIPLE COMPLETE | |
| CHANGE ZONES | |
| (other) Change Name of Operator from Northwest Pro | aduction Assets |
| | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, | |
| including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* | |
| | |
| Effective August 29, 1979, Northwest Production Cor | poration was shared to El Pass |
| Exploration Company. | potation was charged to El Faso |
| Exploration Company. | |
| | |
| | 77 O |
| | |
| | |
| | NOV 2 1 1979 |
| | 71.7 6 1 19/9 |
| | 9 0504 pora. |
| | " GFOLOGICAL SURVEY |
| | COLO. |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. |
| 18. I hereby certify that the foregoing is true and correct | |
| SIGNED A. J. Susco TITLE Drilling Cler | k October 9, 1979 |
| | |
| (This space for Federal or State office use) | |