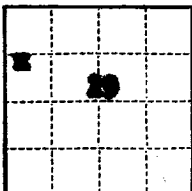


(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-2386.4  
Approval expires 12-31-52

Indian Agency \_\_\_\_\_  
**Navajo**  
Allottee **Grant #129**  
Lease No. \_\_\_\_\_



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

March 13, 1958

Well No. **"C" 18-29** is located **1830** ft. from **[N]** line and **790** ft. from **[W]** line of sec. **29**

**29/4 29/4 29** (1/4 Sec. and Sec. No.) **26N 4W** (Twp.) (Range) **109W** (Meridian)  
**San Blanco PC** **Rio Arriba** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~water level~~ **water level** above sea level is **7042** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Spudded 1 1/2" hole at 6 pm 12-21-57. Drilled to 140' and set 125.31' of 8-1/8" @ 3-33 240 8-20 casing w/Behar guide shoe at 135.81'. Cemented to surf w/75 on reg w/21 GmCl<sub>2</sub>. POC 2:20 am 12-22-57. After 24 hours WOC, casing tested OK. Drig ahead.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company \_\_\_\_\_  
Address **NORTHWEST PRODUCTION CORPORATION**  
**520 Simms Building**  
**Albuquerque, New Mexico**  
By **RAY PHILLIPS**  
**Ray Phillips**  
Title **Asst Mgr, Prod Opr**

