

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

Company or Operator SOUTHERN UNION PRODUCTION COMPANY Lease JICARILLA  
Well No. 5-B Unit Letter D S 26 T 26-N R 4-W Pool ~~INDIAN~~ P.C. DAKOTA  
County RIO ARriba Kind of Lease (State, Fed. or Patented) FEDERAL (INDIAN)  
If well produces oil or condensate, give location of tanks: Unit D S 26 T 26-N R 4-W  
Authorized Transporter of Oil or Condensate NEW MEXICO TANKERS, INC.  
Address P.O. BOX 2151, Farmington, N. Mexico  
(Give address to which approved copy of this form is to be sent)  
Authorized Transporter of Gas ~~SOUTHERN UNION GAS COMPANY~~  
Address ~~FIDELITY UNION TOWER BLDG. DALLAS (1) TEXAS~~  
(Give address to which approved copy of this form is to be sent)  
If Gas is not being sold, give reasons and also explain its present disposition:  
~~PRESENT GAS DISPOSITION TO SOUTHERN UNION GAS COMPANY PIPELINE~~

Reasons for Filing: (Please check proper box) New Well XXX  
Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )  
Change in Ownership ( ) Other ( )  
Remarks: (Give explanation below)

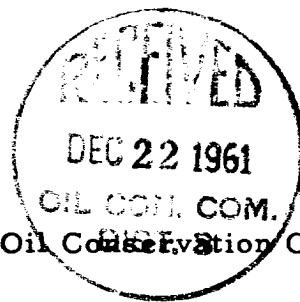
The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 22 day of December 1961

Approved DEC 22 1961 1961

OIL CONSERVATION COMMISSION  
Original Signed By  
By A. R. KENDRICK  
Title PETROLEUM ENGINEER DIST. NO. 3

Original Signed By  
By L. S. MUENNINK  
L. S. MUENNINK  
Title PRODUCTION SUPT.  
Company SOUTHERN UNION PRODUCTION CO.  
Address P.O. BOX 808  
FARMINGTON, NEW MEXICO



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|---------------------|--------------|-----------|
| STATE OF MD. DIV. 1 |              | 100-33010 |
| COUNTY OF BALTIMORE |              | OFFICE    |
| JAN 10 1964         |              | 5         |
| J. A. F.            |              |           |
| F. J.               |              |           |
| S. S.               |              |           |
| L. D. C. R.         |              |           |
| TRANS-PORTER        | GIL<br>G. S. |           |
| PH. 100-1000 OFFICE |              |           |
| OPERATOR            |              |           |